



राजपत्र, हिमाचल प्रदेश

हिमाचल प्रदेश राज्य शासन द्वारा प्रकाशित

शनिवार, 28 नवम्बर, 2015 / 7 अग्रहायण, 1937

हिमाचल प्रदेश सरकार

कार्मिक विभाग

(नियुक्ति- IV)

अधिसूचना

शिमला-171002, 21 नवम्बर, 2015

संख्या: का0(नि0-4)-ए(3)1/2012-II.—हिमाचल प्रदेश के राज्यपाल, भारत के संविधान के अनुच्छेद 309 के परन्तुक द्वारा प्रदत्त शक्तियों का प्रयोग करते हुए, हिमाचल प्रदेश लोक सेवा आयोग के परामर्श से, इस विभाग की अधिसूचना संख्या: 7-5/73-डी0पी0 (नियुक्ति), तारीख 15-03-1973 द्वारा अधिसूचित और

राजपत्र, हिमाचल प्रदेश (असाधारण) में तारीख 11.05.1973 को प्रकाशित हिमाचल प्रदेश एडमिनिस्ट्रेटिव सर्विस रूलज़, 1973 का और संशोधन करने के लिए निम्नलिखित नियम बनाते हैं, अर्थात्:-

1. **संक्षिप्त नाम और प्रारम्भ.**—(1) इन नियमों का संक्षिप्त नाम हिमाचल प्रदेश एडमिनिस्ट्रेटिव सर्विस (सेकंड अमेंडमेंट) रूलज़, 2015 है।

(2) ये नियम राजपत्र, हिमाचल प्रदेश में प्रकाशित किए जाने की तारीख से प्रवृत्त होंगे।

2. **अपेंडिक्स—III का संशोधन.**— हिमाचल प्रदेश एडमिनिस्ट्रेटिव सर्विस रूलज़, 1973, से संलग्न के अपेंडिक्स—III में, **Detailed syllabus for the Himachal Pradesh Administrative Service Competitive Examination**, से सम्बन्धित उपबंधों के सिवाय विद्यमान उपबंधों के स्थान पर निम्नलिखित उपबंध रखे जाएंगे, अर्थात्:-

“Appendix-III (Rule 10 (1))

RULES RELATING TO THE SUBJECTS AND STANDARDS OF THE COMPETITIVE EXAMINATION OF CANDIDATES FOR THE POST OF HIMACHAL PRADESH ADMINISTRATIVE SERVICE

1. The Examination shall include compulsory subjects and one of the optional subjects.

Before this main examination a preliminary objective type examination based on multiple choice questions is to be conducted. The papers/syllabus and pattern of which will be as prescribed in Appendix-V.

2. A candidate shall specify in his / her application form the optional subject he desires to take, but may intimate any change of intention to the Secretary, Himachal Pradesh Public Service Commission not later than the last date prescribed for the payment of the examination fee. A candidate shall answer the Optional Paper in English or Hindi only which is at his / her option/choice.

3. No candidate shall be considered to have qualified the written examination unless he/she obtains at least 40% marks in Hindi and English (Compulsory Papers) and 45% marks in the aggregate:

(i) Provided that the total number of candidates to be called for the viva-voce on the basis of written examination, shall not exceed three (3) times the number of vacancies notified for recruitment through that examination:

(ii) Provided further that in case there is a tie between or amongst the candidates on account of having obtained equal minimum qualifying marks on the basis of written examination, all such candidates obtaining equal minimum marks shall be called for the viva-voce test:

(iii) Provided further that marks obtained by the candidates in the main examination (written part as well as interview) would determine their final ranking. Candidates will be allotted to the various services/ posts keeping in view their ranks in the examination and the preference expressed by them for the various services and posts.

4. The compulsory and optional subjects and maximum marks fixed for each subject are shown in the statement below:--

1. COMPULSORY PAPERS

Serial No.	Subject	Maximum Marks
(i)	English	100
(ii)	Hindi	100
(iii)	Essay	100
(iv)	General Studies - I	150
(v)	General Studies – II	150
(vi)	General Studies – III	150

2. OPTIONAL SUBJECT (ONE)

(i)	(Paper-I)	150
(ii)	(Paper-II)	150
Total of 1+2		1050

3. VIVA-VOCE

150

Grand Total of 1+2+3	1200
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OPTIONAL SUBJECTS

1	Indian History	16	Agriculture
2	Political Science and International Relation	17	Mechanical Engineering
3	Mathematics	18	Electrical Engineering
4	Statistics	19	Civil Engineering
5	Economics	20	Hindi
6	Commerce and Accountancy	21	Sanskrit
7	Chemistry	22	Urdu
8	Botany	23	English Literature
9	Zoology	24	Psychology
10	Philosophy	25	Geology
11	Law	26	Physics
12	Sociology	27	Animal Husbandry and Veterinary Science
13	Public Administration	28	Anthropology
14	Management	29	Forestry
15	Geography	30	Horticulture
		31	Medical Sciences

Notes.—

- The standards and contents of papers in general, shall be similar to those of the Degree level, i.e. B.A. or B.Sc. etc. examinations of a recognized University. However, the standards and contents of compulsory papers of English and Hindi (qualifying) shall be of 10+2.
- All Papers shall be of three hours duration. Visually impaired candidates will, however, be allowed an extra time of thirty minutes in each paper.

- (iii) Knowledge of customs, manners and dialects of Himachal Pradesh and suitability for appointment in peculiar conditions prevailing in Himachal Pradesh shall be considered as “desirable qualifications.”
- (iv) The marks obtained in the Compulsory Papers of English and Hindi will not be counted for overall ranking though it would be necessary to obtain 40% marks in each of these papers to qualify.
- (v) Marks and ranking will be decided on the basis of marks obtained in all other compulsory and optional papers(excluding marks of English and Hindi Compulsory Papers).

5. Credit will be given for good English/Hindi including orderly, effective and exact expression combined with the economy of words, in all subjects of the examination and not only in subjects which especially relate to English/Hindi languages.

6. The names of candidates who are called for a viva-voce test shall be arranged in order of merit on the basis of the aggregate marks obtained at the examination.

Note.-- In the event of a tie, order of merit shall be determined in accordance with highest marks secured in the viva-voce and if the marks in the viva-voce of the candidates are equal, then the order of merit shall be decided in accordance with the highest marks obtained by such candidates in the aggregate of the compulsory subjects.

DETAILED SYLLABUS FOR THE HIMACHAL PRADESH ADMINISTRATIVE MAIN COMPETITIVE EXAMINATION

COMPULSORY PAPERS

PAPER – 1 ENGLISH (100 MARKS)

Objectives:

This paper is designed to test candidates in the following:--

1. Comprehension of English Language
2. Correct grammatical expression
3. Clarity and precision in expression

Areas of Testing:

Candidates will be tested in the following areas:

1. English Grammar
2. Usage and vocabulary
3. English Composition
Letter / Application / Report / Note writing
4. Comprehension of unseen passages
5. Precis Writing

Evaluation / Marking:

Credit will be given for the following:-

1. Writing of precis, comprehension, composition and usage according requirements of format.
2. Coherence and sequence in expression
3. Correctness of grammatical structures
4. Originality of thought and expression

PAPER-2
HINDI IN DEVNAGRI SCRIPT (100 MARKS)

- (i) Translation of an English passage into Hindi.
- (ii) Translation of Hindi passage into English.
- (iii) Explanation of Hindi passage in Prose and Poetry in the same language.
- (iv) Composition (Idioms, corrections etc.)

PAPER-3
ESSAY (100 MARKS)

Objective:

This paper is designed to test candidate's (i) knowledge / awareness of a variety of subjects and (ii) their ability to compose a sustained piece of writing in the form of an essay.

Contents:

A fair choice of topics covering (i) current affairs (ii) socio-political issues (iii) aspects of culture and history, and (iv) reflective topics will be given to test the candidates' understanding of these issues and their flair for expressing themselves in the English or in Hindi language.

Areas of Testing:

This paper would test the following:

1. Ability to compose a well-argued piece of writing
2. Ability to express coherently and sequentially
3. Awareness of the subject chosen

PAPER-4
GENERAL STUDIES PAPER-I (150 MARKS)

SECTION-1

- 1.1 Twenty Multiple Choice Questions (MCQ Type) comprising of 20 Marks will be asked from the History, Geography and Socio economic development of Himachal Pradesh.
- 1.2 Knowledge of current events of National and International importance.

SECTION-2 HISTORY

- 2.1 History of the world:- Events from 18th century; industrial revolution, world wars, redrawal of national boundaries, Colonization, Decolonization, Political Philosophies like Communism, Capitalism, Socialism etc. their forms and effect on society.

- 2.2 Indian Culture:-Salient aspects of Art Forms, Literature and Architecture from ancient to modern times.
- 2.3 Modern Indian History:-From the middle of the eighteenth century until the presentsignificant events, personalities and issues.
- 2.4 Socio-religious reform movements.
- 2.5 Post-independence consolidation and reorganization within the country.
- 2.6 Indian freedom struggle (1857-1947)

SECTION-3: GEOGRAPHY

- 3.1 Physical Geography:- Salient features of world's physical geography. Distribution of key natural resources across the world (including South Asia and the Indian subcontinent); factors responsible for the location of primary, secondary, and tertiary sector industries in various parts of the world (including India).
- 3.2 Important Geophysical phenomena such as earthquakes, Tsunami, Volcanic activity, cyclone etc., geographical features and their location-changes in critical geographical features (including water-bodies and ice-caps) and in flora and fauna and the effects of such changes.

SECTION-4: SOCIETY

- 4.1 Salient features of Indian Society, Diversity of India.
- 4.2 Role of women and women's organization, population and associated issues, poverty and developmental issues, urbanization, their problems and their remedies.
- 4.3 Effects of globalization on Indian society.
- 4.4 Social empowerment, communalism, regionalism & secularism.

PAPER-5

GENERAL STUDIES PAPER-II (150 MARKS)

SECTION-I

- 1.1 Twenty Multiple Choice Questions (MCQ Type) comprising of 20 Marks will also be asked from the Political, Art & Culture and Economy of Himachal Pradesh.

SECTION-2: GOVERNANCE, INDIAN CONSTITUTION & POLITY

- 2.1 Indian Constitution-historical underpinnings, evolution, features, amendments, significant provisions and basic structure.
- 2.2 Functions and responsibilities of Union and the States, issues and challenges pertaining to the federal structure, devolution of powers and finances up to local levels and challenges therein.
- 2.3 Separation of powers between various organs; Dispute redressal mechanisms and institutions.

- 2.4 Parliament and State Legislatures- structure, functioning, conduct of business, powers & privileges and issues arising out of these.
- 2.5 Structure, organization and functioning of Executive and the Judiciary; Ministries and Departments of the Government; pressure groups and formal/informal associations and their role in the Polity.
- 2.6 Salient features of the Representation of People's Act.
- 2.7 Appointment to various Constitutional posts; Powers, functions and responsibilities of various Constitutional Bodies.
- 2.8 District Administration-Evolution of District Administration; Panchayati Raj Institutions and Urban Local Bodies.
- 2.9 Statutory, regulatory and various quasi-judicial bodies.
- 2.10 Important aspects of governance:- transparency and accountability, e-governance applications, models, successes, limitations and potential; citizens charters, transparency & accountability and institutional and other measures; Role of civil service in a democracy; Changing trends in Governance.
- 2.11 Role of Civil Service in democracy.

SECTION-3: INTERNATIONAL RELATIONS

- 3.1 India and its neighborhood-relations; Important International institutions, agencies and fora, their structure and mandate.

ECONOMY AND STATISTICS

SECTION-4: INDIAN ECONOMY

- 4.1 Issues relating to planning, mobilization of resources, growth, development and employment; sustainable development; Inclusive growth and issues arising from it; Government Budgeting.
- 4.2 Issues related to direct and indirect farm subsidies and minimum support prices, public distribution system, objective, functioning, limitations, revamping, issues of buffers stocks and food security, technology missions, economics of animal rearing.
- 4.3 Land reforms in India; Effects of liberalization on the economy, changes in industrial policy and their effects on industrial growth.
- 4.4 Infrastructure-Energy, Ports, Roads, Airports, Railways etc;
- 4.5 Human Resource Development;
- 4.6 Importance of Human Capital in economic development.
Nature, types and problems of unemployment in India, Trends of Employment in India, Skill development and demographic dividend.

SECTION-5: STATISTICAL ANALYSIS, GRAPHS AND DIAGRAMS

- 5.1 This part will test the candidate's ability to draw conclusions from information presented in statistical, graphical or diagrammatical form and to interpret the same.

Note.--The candidates are expected to be aware about the current developments related to the topics mentioned above.

PAPER-6
GENERAL STUDIES PAPER-III (150 MARKS)

Essay type Questions comprising of 50 Marks will be asked from the Political, Art & Culture, Economy, History, Geography and Socio economic development of Himachal Pradesh.

SCIENCE & TECHNOLOGY, BIO-DIVERSITY, ENVIRONMENT, ETHICS, INTEGRITY AND APTITUDE INCLUDING PROBLEM SOLVING & DECISION MAKING

SECTION -1 : SCIENCE AND TECHNOLOGY

- 1.1 Developments and applications of science and technology and their effects in everyday life.
- 1.2 Achievements of Indians in science & technology; indigenization of technology and developing new technology.
- 1.3 Recent developments in the field of IT, Space, Computers, robotics, nano-technology, etc.
- 1.4 Issues relating to intellectual property rights.
- 1.5 Modern Trends in Life Science
- 1.6 Progress of Agricultural and Horticulture Science and its impact-Introduction to Biotechnology and its applications; Veterinary and Animal Sciences-latest developments.
- 1.7 Human Diseases and Microbial infections; Common infections and preventive measures; preventive measures during out breaks; immunity and vaccination.

SECTION-2: BIO-DIVERSITY AND ENVIRONMENT

- 2.1 Conservation, environmental pollution and degradation, Issues related to Climate change; environmental impact assessment.
- 2.2 Water management- Issues in India; Present scenario, Methods and importance of water conservation.
- 2.3 Natural Hazards: Floods, earthquakes, tsunamis, landslides, etc., Risk reduction and mitigation measures.

SECTION-3: ETHICS INTEGRITY AND APTITUDE INCLUDING PROBLEM SOLVING AND DECISION MAKING

This paper will include questions to test the candidate's attitude and approach to issues relating to integrity, probity in public life and his problem solving approach to various issues and conflicts faced by him in dealing with society. Questions may utilize the case study approach to determine these aspects. The following broad areas will be covered :

- 3.1 Ethics and human interface: Essence, determinacies and consequences of ethics inhuman actions; dimensions of ethics; ethics-in private and public relationships. Human values- lessons from the lives and teachings of great leaders, reformers and administrators, role of family, society and educational institutions inculcating values.
- 3.2 Attitude: Content, structure, function, its influence and relations with thought and behavior; moral and political attitudes, social influence and persuasion.
- 3.3 Aptitude and fundamental values for Civil Service, Integrity, impartiality and nonpartisanship, objectivity, dedication to public service, empathy, tolerance and compassion towards the weaker- sections.
- 3.4 Emotional intelligence concepts and their utilities and application in administration and governance.
- 3.5 Contributions of moral thinkers and philosophers from India and World.
- 3.6 Public/Civil service values and ethics in public administration: Status and problems, ethical concerns and dilemmas in Government and Private Institutions, Laws, Rules, Regulations and conscious as sources of ethical guidance, accountability and ethical governance, strengthening of ethical and moral values in governance, ethical issues in international relations and funding, corporate governance.
- 3.7 Probity in Governance: Concept of public service, philosophical basis of governance and probity, information sharing and transparency in Government, Right to Information, Codes of ethics, codes of conduct, citizens' charters, work culture, quality of service delivery, utilization of public funds, challenges of corruption.
- 3.8 Tackling situations of Natural disasters/ Major Accidents / Law and order, Controlling riots, Handling public protests and dharnas, Land Acquisition and Rehabilitation, Designing Projects, Implementation of National Flagship Schemes/ Programs, Public Private Partnership in effective service delivery, Managing and financing Municipal service e.g. Solid waste management, Conservation of natural resources-water, forests, etc, Pollution control, Reviving a loss making PSU, Planning and target achievement, Gender Sensitization and women empowerment, Empowerment of vulnerable sections of the society, Improving Education and Enhancing Skill development, Urban settlement-Slums and Housing issues, Managing Issues related to Urban/Rural drinking water supply and sanitation, etc.

NOTE: A duly structured situation will be presented to the candidates and they will be asked to analyze to suggest their own solution to the problem arising out of situation.

VIVA-VOCE

The candidate will be interviewed by the Commission who will have before them a record of his career. He will be asked questions on matters of general interest. The object of the interview is to assess the personal suitability of the candidate for the services or service for which he has applied to the Commission.

The test is intended to judge the mental calibre of candidate. In broad terms, this is really an assessment of not only his intellectual qualities but also social traits and his interest in current affairs. Some of the qualities to be judged are mental alertness, critical powers of assimilation, care

and logical exposition, balance of judgements, variety and depth of interest, ability for social cohesion and leadership, intellectual and moral integrity. ”

आदेश द्वारा,
पार्थसारथी मित्रा,
मुख्य सचिव ।

[Authoritative English Text of this Department Notification No. Per(A-IV)-A(3)-1/2012-II dated 21/11/2015 as required under Clause (3) of Article 348 of the Constitution of India].

PERSONNEL DEPARTMENT

Appointment-IV

NOTIFICATION

Shimla-171002, the 21st November, 2015

No. Per(A-IV)-A(3)-1/2012-II.—In exercise of the powers conferred by proviso to Article 309 of the Constitution of India, the Governor, Himachal Pradesh, in consultation with the Himachal Pradesh Public Service Commission, is pleased to make the following rules further to amend the Himachal Pradesh Administrative Service Rules, 1973, notified vide this Department's Notification No. 7-5/73-Dp-(Apptt.), Dated 15.03.1973 and published in the Rajpatra (Extra Ordinary), dated 11.05.1973, namely:--

1. Short title and commencement.—(1) These rules may be called the Himachal Pradesh Administrative Service (Second Amendment), Rules, 2015.

(2) These rules shall come into force from the date of publication in the Rajpatra, Himachal Pradesh.

2. Amendment to Appendix-III.—In Appendix-III appended to the Himachal Pradesh Administrative Service Rules, 1973, for the existing provisions, except for the provisions relating to **Detailed syllabus for the Himachal Pradesh Administrative Service Competitive Examination**, the following provisions shall be substituted, namely:--

“Appendix-III

(Rule 10 (1))

RULES RELATING TO THE SUBJECTS AND STANDARDS OF THE COMPETITIVE EXAMINATION OF CANDIDATES FOR THE POST OF HIMACHAL PRADESH ADMINISTRATIVE SERVICE.

1. The Examination shall include compulsory subjects and one of the optional subjects.

Before this main examination a preliminary objective type examination based on multiple choice questions is to be conducted. The papers/syllabus and pattern of which will be as prescribed in Appendix-V.

2. A candidate shall specify in his / her application form the optional subject he desires to take, but may intimate any change of intention to the Secretary, Himachal Pradesh Public Service Commission not later than the last date prescribed for the payment of the examination fee. A

candidate shall answer the Optional Paper in English or Hindi only which is at his / her option/choice.

3. No candidate shall be considered to have qualified the written examination unless he/she obtains at least 40% marks in Hindi and English (Compulsory Papers) and 45% marks in the aggregate:

- (i) Provided that the total number of candidates to be called for the viva-voce on the basis of written examination, shall not exceed three (3) times the number of vacancies notified for recruitment through that examination:
- (ii) Provided further that in case there is a tie between or amongst the candidates on account of having obtained equal minimum qualifying marks on the basis of written examination, all such candidates obtaining equal minimum marks shall be called for the viva-voce test:
- (iii) Provided further that marks obtained by the candidates in the main examination (written part as well as interview) would determine their final ranking. Candidates will be allotted to the various services/ posts keeping in view their ranks in the examination and the preference expressed by them for the various services and posts.

4. The compulsory and optional subjects and maximum marks fixed for each subject are shown in the statement below:--

1. COMPULSORY PAPERS

Serial No.	Subject	Maximum Marks
(i)	English	100
(ii)	Hindi	100
(iii)	Essay	100
(iv)	General Studies – I	150
(v)	General Studies – II	150
(vi)	General Studies – III	150

2. OPTIONAL SUBJECT (ONE)

(i)	(Paper-I)	150
(ii)	(Paper-II)	150

Total of 1+2	1050
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3. VIVA-VOCE

150	Total of 1+2+3	1200
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OPTIONAL SUBJECTS

1	Indian History	16	Agriculture
2	Political Science and International Relation	17	Mechanical Engineering

3	Mathematics	18	Electrical Engineering
4	Statistics	19	Civil Engineering
5	Economics	20	Hindi
6	Commerce and Accountancy	21	Sanskrit
7	Chemistry	22	Urdu
8	Botany	23	English Literature
9	Zoology	24	Psychology
10	Philosophy	25	Geology
11	Law	26	Physics
12	Sociology	27	Animal Husbandry and Veterinary Science
13	Public Administration	28	Anthropology
14	Management	29	Forestry
15	Geography	30	Horticulture
		31	Medical Sciences

Notes.—

- (i) The standards and contents of papers in general, shall be similar to those of the Degree level, i.e. B.A. or B.Sc. etc. examinations of a recognized University. However, the standards and contents of compulsory papers of English and Hindi (qualifying) shall be of 10+2.
- (ii) All Papers shall be of three hours duration. Visually impaired candidates will, however, be allowed an extra time of thirty minutes in each paper.
- (iii) Knowledge of customs, manners and dialects of Himachal Pradesh and suitability for appointment in peculiar conditions prevailing in Himachal Pradesh shall be considered as “desirable qualifications.”
- (iv) The marks obtained in the Compulsory Papers of English and Hindi will not be counted for overall ranking though it would be necessary to obtain 40% marks in each of these papers to qualify.
- (v) Marks and ranking will be decided on the basis of marks obtained in all other compulsory and optional papers(excluding marks of English and Hindi Compulsory Papers).
5. Credit will be given for good English/Hindi including orderly, effective and exact expression combined with the economy of words, in all subjects of the examination and not only in subjects which especially relate to English/Hindi languages.
6. The names of candidates who are called for a viva-voce test shall be arranged in order of merit on the basis of the aggregate marks obtained at the examination.

Note.—In the event of a tie, order of merit shall be determined in accordance with highest marks secured in the viva-voce and if the marks in the viva-voce of the candidates are equal, then the order of merit shall be decided in accordance with the highest marks obtained by such candidates in the aggregate of the compulsory subjects.

**DETAILED SYLLABUS FOR THE HIMACHAL PRADESH ADMINISTRATIVE MAIN
COMPETITIVE EXAMINATION**

COMPULSORY PAPERS

**PAPER – 1
ENGLISH (100 MARKS)**

Objectives:

This paper is designed to test candidates in the following:--

1. Comprehension of English Language
2. Correct grammatical expression
3. Clarity and precision in expression

Areas of Testing:

Candidates will be tested in the following areas:

1. English Grammar
2. Usage and vocabulary
3. English Composition
Letter / Application / Report / Note writing
4. Comprehension of unseen passages
5. Precis Writing

Evaluation / Marking:

Credit will be given for the following:--

1. Writing of precis, comprehension, composition and usage according requirements of format.
2. Coherence and sequence in expression
3. Correctness of grammatical structures
4. Originality of thought and expression

PAPER-2

HINDI IN DEVNAGRI SCRIPT (100 MARKS)

- (i) Translation of an English passage into Hindi.
- (ii) Translation of Hindi passage into English.
- (iii) Explanation of Hindi passage in Prose and Poetry in the same language.
- (iv) Composition (Idioms, corrections etc.)

**PAPER-3
ESSAY (100 MARKS)**

Objective:

This paper is designed to test candidate's (i) knowledge / awareness of a variety of subjects and

- (ii) their ability to compose a sustained piece of writing in the form of an essay.

Contents:

A fair choice of topics covering (i) current affairs (ii) socio-political issues (iii) aspects of culture and history, and (iv) reflective topics will be given to test the candidates' understanding of these issues and their flair for expressing themselves in the English or in Hindi language.

Areas of Testing:

This paper would test the following:

1. Ability to compose a well-argued piece of writing
2. Ability to express coherently and sequentially
3. Awareness of the subject chosen

PAPER-4**GENERAL STUDIES PAPER-I (150 MARKS)****SECTION-1**

- 1.1 Twenty Multiple Choice Questions (MCQ Type) comprising of 20 Marks will be asked from the History, Geography and Socio economic development of Himachal Pradesh.
- 1.2 Knowledge of current events of National and International importance.

SECTION-2 HISTORY

- 2.1 History of the world:- Events from 18th century; industrial revolution, world wars, redrawing of national boundaries, Colonization, Decolonization, Political Philosophies like Communism, Capitalism, Socialism etc. their forms and effect on society.
- 2.2 Indian Culture:-Salient aspects of Art Forms, Literature and Architecture from ancient to modern times.
- 2.3 Modern Indian History:-From the middle of the eighteenth century until the presentsignificant events, personalities and issues.
- 2.4 Socio-religious reform movements.
- 2.5 Post-independence consolidation and reorganization within the country.
- 2.6 Indian freedom struggle (1857-1947)

SECTION-3: GEOGRAPHY

- 3.1 Physical Geography:- Salient features of world's physical geography. Distribution of key natural resources across the world (including South Asia and the Indian subcontinent); factors responsible for the location of primary, secondary, and tertiary sector industries in various parts of the world (including India).
- 3.2 Important Geophysical phenomena such as earthquakes, Tsunami, Volcanic activity, cyclone etc., geographical features and their location-changes in critical geographical features (including water-bodies and ice-caps) and in flora and fauna and the effects of such changes.

SECTION-4: SOCIETY

- 4.1 Salient features of Indian Society, Diversity of India.
- 4.2 Role of women and women's organization, population and associated issues, poverty and developmental issues, urbanization, their problems and their remedies.
- 4.3 Effects of globalization on Indian society.
- 4.4 Social empowerment, communalism, regionalism & secularism.

PAPER-5

GENERAL STUDIES PAPER-I1 (150 MARKS)

SECTION-I

- 1.1 Twenty Multiple Choice Questions (MCQ Type) comprising of 20 Marks will also be asked from the Political, Art & Culture and Economy of Himachal Pradesh.

SECTION-2: GOVERNANCE, INDIAN CONSTITUTION & POLITY

- 2.1 Indian Constitution-historical underpinnings, evolution, features, amendments, significant provisions and basic structure.
- 2.2 Functions and responsibilities of Union and the States, issues and challenges pertaining to the federal structure, devolution of powers and finances up to local levels and challenges therein.
- 2.3 Separation of powers between various organs; Dispute redressal mechanisms and institutions.
- 2.4 Parliament and State Legislatures- structure, functioning, conduct of business, powers & privileges and issues arising out of these.
- 2.5 Structure, organization and functioning of Executive and the Judiciary; Ministries and Departments of the Government; pressure groups and formal/informal associations and their role in the Polity.
- 2.6 Salient features of the Representation of People's Act.
- 2.7 Appointment to various Constitutional posts; Powers, functions and responsibilities of various Constitutional Bodies.
- 2.8 District Administration- Evolution of District Administration; Panchayati Raj Institutions and Urban Local Bodies.
- 2.9 Statutory, regulatory and various quasi-judicial bodies.
- 2.10 Important aspects of governance:- transparency and accountability, e-governance-applications, models, successes, limitations and potential; citizens charters, transparency & accountability and institutional and other measures; Role of civil service in a democracy; Changing trends in Governance.
- 2.11 Role of Civil Service in democracy.

SECTION-3: INTERNATIONAL RELATIONS

- 3.1** India and its neighborhood-relations; Important International institutions, agencies and fora, their structure and mandate.

ECONOMY AND STATISTICS
SECTION-4: INDIAN ECONOMY

- 4.1** Issues relating to planning, mobilization of resources, growth, development and employment; sustainable development; Inclusive growth and issues arising from it; Government Budgeting.
- 4.2** Issues related to direct and indirect farm subsidies and minimum support prices, public distribution system, objective, functioning, limitations, revamping, issues of buffers stocks and food security, technology missions, economics of animal rearing.
- 4.3** Land reforms in India; Effects of liberalization on the economy, changes in industrial policy and their effects on industrial growth.
- 4.4** Infrastructure-Energy, Ports, Roads, Airports, Railways etc;
- 4.5** Human Resource Development;
- 4.6** Importance of Human Capital in economic development.

Nature, types and problems of unemployment in India, Trends of Employment in India, Skill development and demographic dividend.

SECTION-5: STATISTICAL ANALYSIS, GRAPHS AND DIAGRAMS

- 5.1** This part will test the candidate's ability to draw conclusions from information presented in statistical, graphical or diagrammatical form and to interpret the same.

Note:--The candidates are expected to be aware about the current developments related to the topics mentioned above.

PAPER-6
GENERAL STUDIES PAPER-III (150 MARKS)

Essay type Questions comprising of 50 Marks will be asked from the Political, Art & Culture, Economy, History, Geography and Socio economic development of Himachal Pradesh.

SCIENCE & TECHNOLOGY, BIO-DIVERSITY, ENVIRONMENT, ETHICS, INTEGRITY
 AND APTITUDE INCLUDING PROBLEM SOLVING & DECISION MAKING

SECTION -1 : SCIENCE AND TECHNOLOGY

- 1.1** Developments and applications of science and technology and their effects in everyday life.
- 1.2** Achievements of Indians in science & technology; indigenization of technology and developing new technology.
- 1.3** Recent developments in the field of IT, Space, Computers, robotics, nano-technology, etc.

- 1.4 Issues relating to intellectual property rights.
- 1.5 Modern Trends in Life Science
- 1.6 Progress of Agricultural and Horticulture Science and its impact-Introduction to Biotechnology and its applications; Veterinary and Animal Sciences-latest developments.
- 1.7 Human Diseases and Microbial infections; Common infections and preventive measures; preventive measures during out breaks; immunity and vaccination.

SECTION-2: BIO-DIVERSITY AND ENVIRONMENT

- 2.1 Conservation, environmental pollution and degradation, Issues related to Climate change; environmental impact assessment.
- 2.2 Water management- Issues in India; Present scenario, Methods and importance of water conservation.
- 2.3 Natural Hazards: Floods, earthquakes, tsunamis, landslides, etc., Risk reduction and mitigation measures.

SECTION-3: ETHICS INTEGRITY AND APTITUDE INCLUDING PROBLEM SOLVING AND DECISION MAKING.

This paper will include questions to test the candidate's attitude and approach to issues relating to integrity, probity in public life and his problem solving approach to various issues and conflicts faced by him in dealing with society. Questions may utilize the case study approach to determine these aspects. The following broad areas will be covered :

- 3.1 Ethics and human interface: Essence, determinacies and consequences of ethics inhuman actions; dimensions of ethics; ethics-in private and public relationships. Human values-lessons from the lives and teachings of great leaders, reformers and administrators, role of family, society and educational institutions inculcating values.
- 3.2 Attitude: Content, structure, function, its influence and relations with thought and behavior; moral and political attitudes, social influence and persuasion.
- 3.3 Aptitude and fundamental values for Civil Service, Integrity, impartiality and nonpartisanship, objectivity, dedication to public service, empathy, tolerance and compassion towards the weaker- sections.
- 3.4 Emotional intelligence concepts and their utilities and application in administration and governance.
- 3.5 Contributions of moral thinkers and philosophers from India and World.
- 3.6 Public/ Civil service values and ethics in public administration: Status and problems, ethical concerns and dilemmas in Government and Private Institutions, Laws, Rules, Regulations and conscious as sources of ethical guidance, accountability and ethical governance, strengthening of ethical and moral values in governance, ethical issues in international relations and funding, corporate governance.
- 3.7 Probity in Governance: Concept of public service, philosophical basis of governance and probity, information sharing and transparency in Government, Right to Information, Codes

of ethics, codes of conduct, citizens' charters, work culture, quality of service delivery, utilization of public funds, challenges of corruption.

- 3.8** Tackling situations of Natural disasters/ Major Accidents / Law and order, Controlling riots, Handling public protests and dharnas, Land Acquisition and Rehabilitation, Designing Projects, Implementation of National Flagship Schemes/ Programs, Public Private Partnership in effective service delivery, Managing and financing Municipal service e.g. Solid waste management, Conservation of natural resources-water, forests, etc, Pollution control, Reviving a loss making PSU, Planning and target achievement, Gender Sensitization and women empowerment, Empowerment of vulnerable sections of the society, Improving Education and Enhancing Skill development, Urban settlement-Slums and Housing issues, Managing Issues related to Urban/Rural drinking water supply and sanitation, etc.

NOTE: A duly structured situation will be presented to the candidates and they will be asked to analyze to suggest their own solution to the problem arising out of situation.

VIVA-VOCE

The candidate will be interviewed by the Commission who will have before them a record of his career. He will be asked questions on matters of general interest. The object of the interview is to assess the personal suitability of the candidate for the services or service for which he has applied to the Commission.

The test is intended to judge the mental calibre of candidate. In broad terms, this is really an assessment of not only his intellectual qualities but also social traits and his interest in current affairs. Some of the qualities to be judged are mental alertness, critical powers of assimilation, care and logical exposition, balance of judgements, variety and depth of interest, ability for social cohesion and leadership, intellectual and moral integrity. ”

By order,
PARTHASARATHI MITRA,
Chief Secretary.

राज्य निर्वाचन आयोग हिमाचल प्रदेश
STATE ELECTION COMMISSION HIMACHAL PRADESH
Armsdale Building Shimla-171002 Tel. 0177-2620152,2620159,2620154, Fax. 2620152
Email:secysec-hp@nic.in secysechp@gmail.com

NOTIFICATION

Dated; the 26th November, 2015

No. SEC (13) -91/2015- 5672-88.—In exercise of the powers vested in it under Section 281 of the Himachal Pradesh Municipal Act 1994 read with Sub Rule (2) of Rule 9 of the Himachal Pradesh Municipal Election Rules 2015, the State Election Commission Himachal Pradesh hereby Notify the final delimitation of wards in respect of Municipalities in Bilaspur District as under;—

DESCRIPTION OF WARD M. C. BILASPUR**No. of ward and Name.****1. Nihal :****The Area is bound from North.**

Starting from the place at which transport Nallah merges in Govind Sagar along outer limits at Municipal area touching Vill. Khairian and then through Khairian Nallah and Mandi Shimla road to the outer boundary of Municipal area along Village Nihal.

The Area is bound from East.

The outer Boundary of Municipal area along Vill. Nihal in the North to the place at which transport Nallah starts.

The Area is bound from South:

Starting from where the Transport Nallah starts along the nallah upto House of Smt. Devki Devi and then along the pedestrian path which goes to Upper Nihal to the House of Smt. Pritma Devi where Nihal road meets this path. Then along Nihal road which meets Roura circular Road and then along circular Road till it meets Transports nallah and then along the nallah where it meets Govind Sagar lake.

The Area is bound from West.

Starting from the place at which Transport Nallah meets Govind Sagar along outer Boundary of Municipal area to the place at which Bumkhot nallah meets Govind Sagar.

This ward include following important Buildings. Transport Colony, Workshop, Govt. Colony, Industrial area, Girls Senior Secondary School and Police station.

2. Stadium Ward.

From North: Starting from the place at which Transformer Nallah merges in the Govind Sagar along the transform Nallah in the east till Transformer Nallah Cuts Roura circular road.

From the East: Where transformer Nallah cut Roura circular road near transformer along to masjid Nallah.

From the South: Where Roura circular road joint masjid nallah near masjid along the masjid nallah till its merges in the Govind Sagar.

From the East: Where masjid Nallah merges in Govind Sagar along outer Boundary of Municipal area to the place where Transformer and nallah meets Govind Sagar.

This ward include following important building. Senior Secondary School, Primary School Roura, Stadium, Printing Press and ground of Nalwar Fair.

3. Roura Ward:

From the North: Starting from the house of of Pritma Devi where a pedestrian path cuts Nihal Road towards the east along the path to the place where Transport Nallah starts at Mandi Shimla Road.

- From the East:** Along the outer boundary of municipal area where transformer nallah starts at Mandi Shimla road to the place where masjid Nallah meets Mandi Shimla road.
- Form the South:** Along the masjid Nallah where it meets Mandi Shimla Road upto Masjid.
- From the West:** Starting from nallah near masjid along the Roura circular road to Transformer nallah and through this nallah where it meets Roura circular road and Nihal road along the Nihal Road till the house of Smt. Pritma Devi from where pedestrian path goes form Nihal road to Uppar Nihal.
- This ward include following important building; House of Manager HRTC, Radha Krishna temple, Hanuman Mandir, Devi Mandir etc.

4. Gurudwara ward:

- From the North:** Starting from where masjid nallah meets Govind Sagar along the nallah to the olace where it meets Mandi Shimla Road.
- From the South:** Starting from main Post Office to Gurudwara Chok and along Gurudwara Circular Road to rain Shelter and then from Rain Shelter to meet market (along the road) to Goving Sagar.
- From the West:** From where market Nallah meets Goving Sagar to the place where masjid Nallah meets Govind sagar.
- This ward include following important Buildings Masjid, Distt. Liberary, Arya Smaj Mandir, Sports Complex, Gurudwara and Municipal Rest House.

5. Main Market Ward :

- From the North:** Starting from where the Meet Market Road and Roura circular road meet at Rain Shelter along the Gurudwara Road to Main Post Office Chok and then along Mandi Shimla Road to the place where Main Market Nallah meets Mandi Shimla Road (Near the Starts at Kutchhary Road) and then along the nallah till the Boundary at Village Oel.
- From the East:** Starting from the outer Boundary at Village Oel near Krishna Soap factory along Nearing Cinema to oel Nallah.
- From the South:** The pedestrian path which goes from oel Nallah to outer gate at Hospital and then pedestrian path which goes from outer gate along Court Road and meets near friends Stationary mart, from friends stationary mart along the Court Road till the pedestrian stairs (near kishan Bhawan) which join Main Market near the Shop of Karam Din from Market chock to Meet Market along the Road and crossing the market Nallah to Rain Shelter where meet market Road meets Roura circular Road.

This ward includes followings important Buildings. Krishana Soap Factory, Uco bank, Neelam Hotal, kwalti Hotal, New State Bank, Main Post Office , petrol Pump, and friends stationary mart etc.

6. Koserian Ward:

From the North: Starting from Main Post Office along Shimla Mandi Road where Masjid Nallah Meets the road, from this point to the east where the outer Boundary at Municipal area and vill. Oel to the shop of Dogra.

From the South & West: Starting from the shop at Dogra and along outer Boundary at old Town area to Market Nallah and then along Nallah where it meets Court Road and then along Court Road towards Shimla Mandi Road till Main Post Office from where the Boundary starts.

This ward include following important Buildings. Primary School Koserian, Degree Collage shop of Dogra etc.

7. Changer Ward:

From the North: Starting from the Petrol Pump at HRTC along Shimla Mandi Road upto Main Market Chok and then from the shop of Karam Din along starts to Court Road (near Kissan Bhawan) and then along road to friends stationary from stationary mart along pedestrian path which goes to inner Boundary of Vill. Oel Nallah meets it.

From the Best: From where the Oel Nallah ends along the outer Boundary of Municipal area along Shop of Dogra upto the Dholra Nallah.

From the South: From the outer Boundary of Municipal area where Dholra Nallah meets it along the nallah through pipal Tree and place where it meets Shimla Mandi Road.

From the West: From the place where the above said pedestrian path meets Shimla Mandi Road, along the Shimla Mandi Road to HRTC Petrol pump from where the Boundary starts.

This ward include following important Building. Petrol Pump, Police Post City, Sainik Rest House, Tehsil Office Sadar, Kissan Bhawan, Distt Collector ale, Distt Hospital, circular House etc.

8. Shri Laxmi Narayan Mandir:

From the North: From where the Main Market Nallah meets the Govind Sagar and along the Nallah where it meets Roura Circular Road near Meat Market and then along the road which goes from meat market to main market chok.

From the East & South: From Main Market chok along the Mandi Shimla Road to HRTC Petrol Pump and then along Diara Circular Road to Hanuman Mandir (through Maxmi Narayan Temple) where a pipal Tree stands to the south of temple and then through a path meeting Goving Sagar near Nalla ka Naun.

From the West: Through Nalla Ka Naun along the outer Boundary of Municipal area till Market Nallah meets Govind Sagar.

Important Buildings: Laxmi Narayan Mandir, Balmiki Mandir, Vyas Guffa, Tenement quarters etc.

9. Town Hall:

From the North and East: From the HRTC Petrol Pump along the Mandi Shimla Road to the place where Road Meets Dholra Nallah.

From the South and West: From the Dholra Nallah at Mandi Shimla Road along the Nallah in the West and where it meet the pedestrian path coming from Dholra, and then along the path to Vishav Karma Mandir and Milk Booth to Diara Circular Road and then along the pipal Tree near Hanuman Mandir and along the circular road along with Laxmi Narayan Temple to HRTC Petrol Pump.

Important Buildings: HRTC Booking Office, Town Hall, Hanuman Mandir and Primary School Diara.

10. Dholra Ward:

From the North: Along the Diara circular road from the pipal tree (Near Hanuman Mandir to Milk Booth).

From the East: From pedestrian path starting from Milk Booth along Vishwa Karma Mandir and meeting at Dholra Nallah and then towards east at this Nallah meeting at Shimla Mandi Road. And then along Mandi Shimla road upto a place where pedestrian path coming from water tank meets the road.

From the South: From the place where pedestrian path coming from water tank meets Mandi Shimla Road along the small nallah of Police line and then meeting the Big nallah along Big Nallah upto its merger point in the Govind Sagar Lake.

From the West: From where the Police Line nallah meets Govind Sagar along the outer limit of Municipal area upto where the Dholra Nallah meets Govind Sagar near Nalla ka Naun and then along the pedestrian path near the House of Smt. Gangi Devi upto pipal tree near Hanuman Mandir.

Dholra Mandir, D.A.V School, Collage etc.

11. Lakhanpur:

From the North: The place where the police line nallah meets Govind Sagar along the nallah in the east where nallah bifurcates and along the nallah and upto the place where it meets Mandi Shimla Road and then along pedestrian the path leading to water tank upto pipal tree and then along Dholra nallah in the East upto kharsi Tank.

- From the East:** Along the outer Boundary the Municipal area from Kharsi Tank to Lakhanpur nallah near the House of Teacher Bhagwan Dass.
- From the South:** From the Lakhanpur Nallah near House at Teacher Bhagwan Dass along the outer Boundary at Village Lakhanpur and Baloh to the point where Lakhanpur nallah merges in Govind Sagar Lake.
- From the West:** Starting from the place where Lakhanpur nallah meets Govind Sagar along outer Boundary to place where Police Line Nallah meets Govind Sagar.

Important Buildings: Police Line, BDO Office Sadar, Patwar Khana.

DELIMITATION AND RESERVATION OF WARDS M.C. SHRI NAINA DEVI JI

1. **DEVI WARD:**—Bounded in the North by ward No.2 in south by ward No.7. in east by ward No. 5 and in west by ward No. 2. The extent of this ward starts from fly over No.1 to Temple including the steps of main path leading to Temple including Temple then upto second curve of the exit path, then back side of the Temple where boundary of ward No. 5 and village Ghuwandel touches. Further towards pump house and including the pump house, then towards langer building alongwith the path of Sanskrit Collage and then upto Senior Secondary School and then from Senior Secondary School upto fly over No.1 excluding path.
2. **TARA WARD:**—Bounded in the north by village Dadoh in South by ward No. 3, in east by ward No.7 and in west by the boundary of village Badharan. The extent of this ward starts in North by the Boundary of village Dadoh and then towards village Badharan upto M.C boundary pillar then upto M. C Office then upto fly over No.1 and then down wards upto pump house no. 4 and further towards & Gufa and up to the boundary of village Dadoh from where it starts.
3. **KALIKA WARD:**—Bounded in East by ward No. 6&7, in south by ward No. 4 and in West and North by Ward No. 2. The extent of this ward starts from stall No. 8 in other wards from Charan Paduka in front of M.C Rest House i/c stairs upto old M.C Office and then upto the boundary of ward No. 4 and then towards land slide then touching the boundary of village Modar and Badharan upto the boundary of ward No.2 and then i/c Okha Painta & from water tank No. 5 to M.C Rest House from where it starts.
4. **DURGA WARD:**—Bounded in the north by ward No.6 in south by village Mandialy, in east by village Dadoh & in west by village Modar. The extent of this ward starts from Talai (Water Tank) then towards Bus Stand including path and then accrossing to main path, further towards newly constructed Bus Stand in land slide upto M.C boundary pillar and further towards and upto PWD Rest House with outer boundary of the road. Then back side of the Rest House and upto boundary pillar of M.C further straight towards M.C boundary pillar near village Dadoh and then towards old Bus Stand including Hand Pump and then leading from the path in front path coming from the house of Shri Jagat Ram and then upper side including the path upto Talai from where it starts.
5. **SHEETLA WARD:**—Bounded in the north by ward No. 7 in south west by ward No. 6 and in east by village Ghuwandel. The extent of this ward starts in north with the boundary of ward No. 7 and from the Big curve of the exit path and then towards

temple accrossing the path in the middle and then towards Shri Jiwa Nand House and including the stairs in between Shri Jawala Parsad house and then upto the water tap in the main path and alongwith the main path upto Check Post and then towards Talai, further alongwith the boundary of ward No. 4 upto old Bud stand then towards Nangal Road and including the road and upper side in front of the shop of Shri Jagat Ram and above boundary of M.C touching the village Ghundel and above upto the big curve of exit path from where it starts.

6. **SHAKTI WARD:—** Bounded in north by ward No. 7 in south by ward No. 4 in east by ward No. 5 and in west by ward No. 3. The extent of this ward starts in the north alongwith the boundary of ward No. 7 and then infront of house of Shri Dinesh Kumar also in front of House of Shri Anand Gopal, further passing through the street, upto main road , then down wards alongwith the boundary of ward No. 3 and alongwith main path upto and including Old M.C Office then down wards upto the path leading upto Talai, then upper side alongwith main path alongwith Red stone stairs upto the point from where it starts.
7. **AMBIKA WARD:—**Bounded in north by the ward No. 1 in south by ward No. 6 in east by ward No. 5 and in west by ward No. & 3. The extent of this ward starts in north from temple to the end of the 2nd curve of the exit path and above side with the boundary of Mandir and ward No. 1, and then back side of staal No. 1 in other wards upto stall No. 3 in front of M.C Rest House and then down wards alongwith the boundary of ward No. 3 inculding the house of Shri Tara Anand, further alongwith the street leadin in front of Shri Tara Nand House further including the house of Shri Jiwa Nand and above side including the house of Shri Rama Nand alongwith the boundary of wards No. 5 upto the end of big curve of exit path prom where it starts.

DELIMITATION AND RESERVATION OF WARDS M. C. GHUMARWIN

1. BADDU WARD:

- (N) In north starting from boundary of village patta alongwith the boundaries pillars of M.C Ghumarwin, upto junction of Nalyana Cho with seer khad near lohe ra Gharat.
- (S) In south starting from Radha Swami Satsang Bhawan upto C/L of Sheer Khad .
- (E) In east starting from junction of Nalthan Ra Cho with seer khad near Lohe Ra- Gharat upto Radha Swami Satsang Bhawan alongwith the centre line of seer khad.
- (W) In west starting from Radha Swami Satsang Bhawan alongwith the boundary pillars of Nagar Panchyat at Ghumarwin upto house of Shri Ram Dittu in village Patta.

Permanent Features: Radha Swami Satsang Bhawan. Sub-judge Residence, HPSEB Division, jarijan basti badhu, PWD Rest house, Revenue Colony, HP-Co-Operative Federation, Go-Down, house of shri Raj Sharma and house of Shri Ram Dittu.

2. INDIRA MARKET:

- (N) In north starting from junction of Nalyan Ra Cho with seer khand near the nohe rag hart upto foot path bridge on Nalyana Ra Cho on foot path leading to Marhol side.
- (S) In south starting from Radha Swami Satsang Bhawan centre centre of seer khad alongwith the centre line of Ganda Nallah upto culvert on on main road near Nagar Panchayat Park.

- (E) In east starting from culvert on Ganda Nallah near park alongwith the centre line of Bazar road upto Foot Bridge on Nallayan Ra Cho alongwith the centre line of foot path from Baternery hospital Marhol.

(W) In west alongwith the eastern boundary of ward No.-1 i.e. Badhu.

Permanent Features:—Balh Basti, Indira Market, Bus Stand, Police Station, Nar singh Temple LWSS nd LIS Schemes and stalla of M.C Ghumarwin.

3. DR. AMBEDKAR WARD:

- (N) In North starting from foot bridge on Nalayana ka Cho on foot path leading to Marhol side alongwith the centre line of Nalayana ka Cho, upto the outer line of the house of Shri Jagdish Ram in Kalyana Village.

- (S) In south starting from the M.C park alongwith the Ganda Nalla upto the outer boundary of HP Co-Oprtive Bank building.

- (E) In east starting from the house of Shri Jagdish Ram in kalyana village with the outer boundary of house of Shri Sunder Lal Sharma alongwith the centre line of foot path leading to the Govt. Girls Middle school Ghumarwin upto outer line of HP State Co-operative Bank Building near Ganda Nallah.

(W) Alongwith the eastern boundary of ward No. 2 Indira Market Ward.

Permanent Features:—Harijan basti Ghumarwin, Veterinary hospital, Residence of A.E HPPWD, Tehsildar, Naib Tehsildar, G.S.S.S. Ghumarwin, M.C office Ghumarwin. House of L.R.S. of main Bazaar road Gandhi Ckawk, Sastri Colony.

4. KALYANA WARD:

- (N) In north starting from the house of Shri Jagdish Ram near the Nalayana Ka Cho alongwith the centre line of Nalayana Ka Cho upto culvert on Ghumarwin in- kuthera road, in Jhungi and the L.R.S house outer boundary alongwith the road upto boundary pillar of N.C Ghumarwin at silh.

- (S) In south starting from Barota Cho alongwith the boundary of Tikkari upto outer boundary of house of Smt. Mathra Devi and alongwith centre line of Ghumarwin – Morsinghi Dabhla road upto the culvert of Ganda Nalla and alongwith the centre line Ganda Nalla.

- (E) In east outer boundary of silh along the road I/C house of Shri Mati Tatti in Jhungi alongwith the boundary rnpillar of M.C Ghumarwin upto centre line of Barota Cho.

(W) Alongwith the eastern boundary of ward No. 3 I.E. Dr. Ambedkar ward.

Permanent Features:—Kalyana, Silh, Harijan Basti , Harkukhar, Govt. Middle School, Adares Middle School, H.P. Co-operative Federation Go-down, Shiv Mandir, Lukhani Jhnungi, Part of Village Barota, Luharwin alongwith road.

5. BAJOUHA WARD:

- (N) In north starting from culvert near the house of Shri Rattan Lal, alongwith the centre line of Ganda Nallah running via M.C park shopping complex of M.C (Meat Market) upto Junction of Ganda Nallah with seer khad.

- (S) In south starting from the house of Shri Rania Ram in Galyana alongwith the centre line of kutchra foot path Galyana to block chowk/ centre line of foot path block to Dakri upto block foot path.
- (E) In east starting from house of Shri Rattan Lalon Ghumarwin Morsinghi Dabhala road alongwith the centre line of road upto junction kuthera road with Ghumarwin Morsinghi Dabhla road upto block chowk.
- (W) In west starting from junction of Ganda Nallah with seer khad near Radhs Swami Satsang Bhawan alongwith the boundary pillar of M.C at Ghumarwin I/C house of Shri Rania Ram in Galiana.

Permanent Features:—Lehad and IPH Division and Sub- Division residential colony office colony Bajoha Meat Market, M.C Park House of Shri Rania Ram in Galyana and on R.H.S foot path from block chowk to Dakri, Shiv Mandir, Govt. Rural Hospital.

6. TIKKRI WARD:

- (N) In north starting from Badota Cho alongwith the boundary of Tikkari of M.C Ghumarwin I/C house of Smt. Manthra Devi on huthera road alongwith centre line of Ghumarwin kuthera road upto block chowk.
- (S) In south starting from outer line of Tikkari along centre line Badota cho with the boundary pillars of M.C Ghumarwin I/C Gugga Temple in Abhandhanighat upto centre of Balhi cho I/C outer boundary line Nanglu vilaage.
- (E) In east alongwith the C.O.L of Badota Chow.
- (W) In west starting from block chowk alongwith the centre line of main road Ghumarwin to Bilaspur upto house of Shri Sita Ram near petrol pump along the centre line of the foot path to Balhi Chow.

Permanent Features:—Tikkari, Abhdhanighat, Main road L.H.S Nanglu, Kiari Govt. Primary School Abhdhanghat Guga Mandir.

7. DAKARI WARD:

- (N) In north alongwith the southern boundary of Bajoha wards.
- (S) In south starting from house of Shri Sita Ram on foot path to Balhi alongwith the centre line path upto culvert on the Balhi Cho via Lachhman ki Hatti.
- (E) In east alongwith the western boundaries of Tikkari ward.
- (W) In west house of Shri Rania Ram in Galyana alongwith the centre line of Kutchra path Galyana to Birang upto culvert of Bari Chowk alongwith the centre line of chow upto Nanglu.

Permanent Features:—Village Dakri, Harijan Basti Dakri, Road side from the house of Shri Sita Ram upto Block Ckawk in the petrol pump side line, Block Ckawk, House of Shri Rup Lal.

DELIMITATION AND RESERVATION OF WARDS NAGAR PANCHAYAT TALAI

1. **GHATTI WALI SATH:**—Bounded in the North from the House of Smt. Sarvatti Devi in forest Chalehli in south from the house of Sh. Chhotu Ram and the path passes alongwith the house of Sh. Padam Dev, Ved Oarkash and ends in the well alongwith the foot path. In east the house of Sh. Sarjoo Ram and in west starts from Jungle Gehra alongwith the boundary of Hamirpur Distt. Upto the house of Sh. Chottu ram.
2. **UPPER WALI SATH:**—Bounded in the north from Sarhali Khad alongwith the house of Sh. Chottu Ram and the kacha path and pucca foot path alongwith the house of Sh. Padam Dev and other side the house of Sh. Pohalo Ram. In south the Garli road starts to Harijan Basti and upto the house of Sh. Munshi Ram and Piare lal Bhardwaj. In east the pica footpath starts from the house of Sh. Pohalo Ram upto the house of Sh. Munshi Ram and Saboo Devi. In west from the house of Sh. Chottu Ram and alongwith the Sarhali Khad and road leads to Harijan Basti.
3. **NICHALI SATH:**—Bounded in the North from the house of Sh. Pohalo Ram to the house of Sh. Sarjoo Ram. In south starts from Harijan Basti road to Talai –Garli road, Police Station up to Krishan Dham. In west the link road starts from Harijan Basti upto the house of Sh. Pohalo Ram.
4. **TALAI BAZAR:**—In north starts from the link road leads to Harijan Basti and goes to Krishan Dham, Bridge on Dug Khud and from the Hotel of Sh. Bal Krishan upto Gurna Jhari Mandir and ends in the house of Sh. Brij lal alongwith Sarhali khud and Dug Khud. In south starts from the house of Sh. Bhagwana Ram and the khud sarhali passing alongwith the above named persons house. It also covers the house of Sh. Ram Lal and path starts from the shop of Sh. Mast Ram and the path alongwith the house of Sh. Dev Raj. In east the both khuds cross each other. In west Talai- Garli road starts from the Harijan Basti and the bridge on sarhali khud.
5. **BARYAH WARD:**—In north starts from the shop of Sh. Mast Ram alongwith the path leading from the house pf Sh. Kishori Lal to Sarhali Khud. In south the bridge on Sirhali Khud up to the boundary of Nagar Panchayat Talai. In east the pica footpath upto the boundary of N.P Talai. In west from the shopof Sh. Mast Ram upto sirhali khud.
6. **GURNA WARD:**—In north starts from the Bridge Dug Khud and from Talai chowk to Gurunajhari Mandir. In south from the Hotel from the Hotel of Sh. Balkrishan to khud Dug. In east from the road and the khud dug cross each other. In west from the Hotel of Balkrishan to Bridge.
7. **SEW WARD:**—In North starts from Jungle Chalehli and upto the house of Gardin alongwith the boundary of Gram Panchayat Jhabolla. In south from the bridge alongwith the house of Sh. Bhaget Ram and the Dug Khud. In eat from the house of Sh. Rattan Chand upto the boundary of Distt. Bilaspur and in west from Jungla Chalehli to Bridge.

By order,
Sd/-

*State Election Commissioner,
Himachal Pradesh.*

राज्य निर्वाचन आयोग हिमाचल प्रदेश

STATE ELECTION COMMISSION HIMACHAL PRADESH

Armsdale Building Shimla-171002 Tel. 0177-2620152,2620159,2620154, Fax. 2620152

Email:secysec-hp@nic.in secysechp@gmail.com

NOTIFICATION

Dated, the 26th November, 2015

No. SEC (13) -91/2015- 5658-71.—In exercise of the powers vested in it under Section 281 of the Himachal Pradesh Municipal Act 1994 read with Sub Rule (2) of Rule 9 of the Himachal Pradesh Municipal Election Rules 2015, the State Election Commission Himachal Pradesh hereby Notify the final delimitation of wards in respect of Municipalities in Chamba District as under:--

Municipal Council, Dalhousie :

Sr. No.	Name of Ward	Extend of ward
1	1-Bakrota	Starting from Boundary pillar No.36 on the south the boundary of the ward runs along the eastern side of the Municipal limits and ends at boundary pillar No.5 on the north. On the west the ward runs along Nalla No.1 up to Gandhi Chowk and then runs along MES Pipe Line Road on the south joining boundary pillar No.36.
2	2-Lohali	Starting from Gandhi Chowk on the north the ward extends upto boundary pillar No.39 on the south and then running along the southern Municipal boundary goes upto boundary pillar No.36 and there from up to Gandhi Chowk running along MES Pipe line Road.
3	3-GPO	Starting from Gandhi Chowk on the north and then running below Malvia Road the ward extends upto Shbhash Chowk on the west and there from along Sadar Bazar Road goes up to old weighment Mandi on the south and then along the Kelvin Grove Nallaha touches boundary Pillar No.29 and then running along General Post Office Nallaha join Gandhi Chowk.
4	4-HINDU LANE	Starting from Boundary Pillar No.26 on the east the ward runs along Kelvin Grave Nallaha on the north and extends up to Peach Grove on the west the ward extends upto Dingle Cottage and then running along the Hindu Lane on the western and southern run site touches boundary Pillar No.23 and finally ends at Boundary Pillar No. 26
5	5-UPPER SADAR BAZAR	Starting from Subhash Chowk on the north, ward runs along Court Road on the west including Police Station, HP.PWD Rest House, Shahbaz Villa and Herbert Villa situated on the upper side of the Court Road and joins Harley Cottage and then extends upto Boundary Pillar No.19 on the south boundary Pillar No.23 on the east and then running above Hindu Lane Wards Boundary on the north east joins Subhash Chowk.
6	6-KATHLIG	Starting from boundary Pillar No.1 on the North the ward extends upto boundary Pillar No.9 on the south along the western boundary of the Municipal are and from there alongwith boundary Pillar No.26

		and 23 the ward extends upto boundary pillar No.19 along the southern boundary of Municipality and boundary pillar No.19 goes to Kuchary Square on the east and there from upto boundary No.12 to boundary pillar No.1 along the northern limits of the Municipality.
7	CONVENT	Starting from Subhash Chowk on the north and then running below North Tehra Mall joins Municipal Office Road and there from extends up to agency (Bus Stand) Square on the west and there from goes above Lovers Walk Road touches Kathlog Road on the south extends up to Kuchary Square and from there it leads along with Court Road upto Subhash Chowk excluding Police Station, HP.PWD Rest House, Shahbaz Villa and Hurbert Villa situated on the upper side of the Court Road.
8	MOTI TIBBA	Area above Malvia Road on the South and North Tehar Mall Road on the north and on the east and west boundary by Garam and Thandi Sarak respectively.
9	9-DALHOUSIE CLUB	On the north the ward extends from Boundary Pillar No.59 to 108 and on the West from 103 to 12 and from boundary Pillar No. 12 the ward runs along agency Road to the Agency Square (Bus Stand) and north Tehra Mall on the south up to Gandhi Chowk and then running along General Post Office Nallaha the ward ends at boundary Pillar No.59.

Nagar Panchayat, Chowari :

Sr.No.	Name of Ward	Extent of Ward.
1	Kuther-Vikas Nagar	Sh. Chain Singh House to Smt. Chand Rani House.
2	Bhalara	Sh. Tridu Ram House to O/o Nagar Panchayat Office Chowari.
3	Trimath	Sh. Swaran Singh House to Sh. Raj Deen House.
4	Sudali	Sh. Lajam Singh House to Smt. Nirmala Devi House.
5	Medical Colony	Sh. Des Raj House to Sh. Ajay Sharma House.
6	Kasba Chowari-I	Sh. Roshan Lal House to Sh. Dhani Ram House.
7	Kasba Chowari-II	Sh. Prithvi Singh House to Sh. Omkar Singh House.

Municipal Council, Chamba

Sr.No.	Name of Ward	Extend of Ward
1	1-SULTANPUR	Starting from Shitla Bridge to Sach Nalla Near Attri Workshop, Attri work shop to Stone cursher, Stone crusher to old Ghangni road and old Ghangni road to Chamba Khajjiar road HP.PWD Store, HP.PWD store to Shitla Bridge.
2	2-KASAKRA	Starting from old Shitla Bridge to Forest Rest House, Forest Rest House to Chamunda Lodge, Chamunda Lodge to Via S.P. Kothi road to old S.S.B. Office, S.S.B. Office to Lower Shitla Temple.
3	3-CHOWGAN	Starting from Bus main road to Baloo Bridge, Church Gate to Danial House, Danial House to Via Hospital road Baloo Bridge.

4	4-HATNALA	Starting from Church Gate to Tehsil Office, Tehsil Office to Bansi Gopal Temple, Bansi Gopal Temple to Via Jansali Bazar to ITI.
5	5-JANSALI	Starting from Sarotha Nalla Via road up to Fulnu Talla, Fulnu Talla Via Sahoo road up to Power House, Power House via ITI road up to Jeetu Tailor shop, Jeetu Tailor shop via Jansali Bazar up to Gurudwara Temple.
6	6-CHAUNTRA	Starting from Sehgal house to Govt. Girls Sr. Sec. School, Govt. Girls Sr. Sec. School via Rangmahal road Bhaadur house to HPSEB Office, HPSEB to Sita Ram Temple via Pradeep Barotra Parking.
7	7-SURARA	Starting from Rajnoun to DC Parkash Chand house, DC Parkash Chand house to Chamunda Temple, Chamunda temple via Suhi Mata stair up to Rajnou.
8	8-SAPRI	Starting from Narsingh Temple via Suri house to Maharaj Singh house, Maharaj Singh house via DC Office up to Thakur Dhaba.
9	9-DHAROG	Starting from Forest Chowkidar Hutt to Peer Baba (Barga), Kali Mata Temple via main road up to Bus Stand, Panchayat Rest House to Chopra House.
10	10-JULAKARI	Starting from Manjri Garden to Daya Nand Matt, Police Line via Mini Sectreat upto Chamunda main road behind aggarwal house, Aggarwal house to Chain Lal Shop.
11	11-HARDASPURA	Starting from Bhardwaj Palace to Tikkr, Muchyari Minda via Mugla Chungi, Jai Ram house to Shiv Temple Mugla.

By order,

Sd/-

State Election Commissioner,
Himachal Pradesh.

राज्य निर्वाचन आयोग हिमाचल प्रदेश

STATE ELECTION COMMISSION HIMACHAL PRADESH

Armsdale Building Shimla-171002 Tel. 0177-2620152,2620159,2620154, Fax. 2620152

Email:secysec-hp@nic.in secysechp@gmail.com

NOTIFICATION

Dated, the 23rd November, 2015

No. SEC(13)-91/2015-5571-5587.—In exercise of the powers vested in it under Section 281 of the Himachal Pradesh Municipal Act 1994 read with Sub Rule (2) of Rule 9 of the Himachal Pradesh Municipal Election Rules 2015, the State Election Commission Himachal Pradesh hereby Notify the final delimitation of wards in respect of Municipalities in Hamirpur District as under:—

Municipal Council Hamirpur :

Ward No.	Name of ward	Extent of boundaries
1	Hira Nagar	Sh. Udham Singh S/o Sh. Hari Ram, H. No. 301 (Anu) to Surinder S/o Sh Mangat Ram, H. No. 682 (Pucca Bharo).
2.	Krishna Nagar	Sh. Duni Chand S/o Sh. Thenu Ram, H. No. 225 (S.P. Residence side) to Sukh Dev S/o Sh. Sunder Ram, H. No. 128 (Gandhi Chowk).
3.	Partap Nagar	Sh. Ramaji Dass S/o Sh. Sankar Dass, H. No. 1 (M.C. Rest House Side) to Dharam Singh S/o Sh. Inder Ram, H. No. 247 (Ghanal Road).
4.	Shiv Nagar	Sh. Prem Chand S/o Sh. Kangru Ram, H. No. 43 (Partap Gali) to Anil, Vijay S/o Sh. Saran Dass (HPPWD Rest House).
5.	Brij Nagar	Sh. Hari Singh S/o Sh. Lal Singh, H. No. 158 (Partap Gali) to Krishna Devi W/o Sh. Kuldeep Chand, H.No. 57 (old Allahabad Bank Gali).
6.	Gandhi Nagar	Sh. Piyaar Chand S/o Sh. Shayam Lal, H. No. 10 (Old Allahabad Bank Gali) to Bihari Lal S/o Sh. Bhagsi Ram, H. No. 192 (Nadaun Chowk).
7.	Dev Nagar	Sh. Braham Dass S/o Sh. Dhani Ram, H. No. 10 (SDM Chowk) to Roshan Lal Chauhan S/o Sh. Lachho Ram (Nalti Road).
8.	Naya Nagar	Sh. Desh Raj S/o Sh. Milkhi Ram, H. No. 1 (Petrol Pump) to Dinesh Kumar S/o Sh. Ram Ditta Mal (New Housing Board Colony).
9.	Roop Nagar	Sh. Kanshi Ram S/o Sh. Naran Dass, H. No. 1 (Majala Gaura) to Rakesh Handa S/o Sh. Kashmiri Lal (Hathli Khad Petrol Pump).
10	Ram Nagar	Sh. Sawaran Singh H. No. 180 (Chirakhar) to Tilak Raj Sharma S/o Sh. Kesar Lal, H. No. 252 (Middle Gaura).
11.	Subhash Nagar	Smt. Tripata Devi, H.No. 167 (Fishery Dept. Office) to Sh. Rattan Chand S/o Sh. Barfi Ram R/o H. No. 362 (Balhi).

Municipal Council, Sujampur :

Ward No.	Name of ward	Extent of boundaries
1	Chowatta Mohalla & Porian Mohalla	Street Started from Sh. Nand Lal Shop through Well, Sh. Braham Dutt Dixit House, Street of Vijay Krishan House and Right-side of Rest House & Boundary of Palampur road.
2.	Nai Basi/ Basti & Baba Swroopgir Mohalla	Boundary started from Bus Stand through main Bazar, left – side of rest house, Palampur Road, right side of power house Nallah of Noun.
3.	Mohalla Babaswroopgir, Jogi/Doli	Street from civil hospital through Sansar Chand house, Harijan Basti, Babli & boundary from

		Babli to Masjid.
4.	Mohalla Doli	Boundary started from Masjid to babli left-side through Nauli Bridge Hamirpur Road.
5.	Mohalla Harizan Basti, Darian	Boundary of Hamirpur road through Nauli Khadd, Grib Dass House and Radha Swami satsang Bhwan.
6.	Mohalla Zhiber, Chargin/Balla	Boundary started from Radha Swami Bhawan through Sainik School, Hostel Road Nauli Khadd.
7.	Mohalla Brahampuri-1	Boundary started from Sainik School hostels through Nauli Khadd, Dhiman basti to BDO Office old road & Road of Sainik School.
8.	Mohalla Brahampuri-II	Bus Stand Road to MC Office through Dhiman Basti (New Thakur colony) and Sujampur Chouri Road (Tihra).
9.	Mohalla Chowatta/Jain Dhangoo.	Boundary of road from Bus stand to Chouri side & house of Sh. Banshi Lal, Piare Lal Jain shop to Main Bazar.

Nagar Panchayat, Nadaun :

Ward No.	Name of ward	Extent of boundaries
1.	Hospital ward	North boundary of this ward starts from the shop of Sh. Arun Puri upto the river Beas towards the extreme left side along with Nalla. The South is towards the house of Sh. Ram Harkh Yadav situated on Pucca road Leading from GGPS to proposed land for I.T.I. in tika Kot. Towards East there is abadi of Jheewers, house of Sh. Vipin Kumar Mehra etc. from where a street starts towards GGPS Nadaun, Gurdwara and house of Ex-serviceman Sh. Diwan Chand in West direction.
2.	Pattan Bazar ward	There is Bharat Commercial Typing College, BDO Office and Pucca Stairs Extreme side leading towards the river Beas in North & in South the boundary ends to the house of Ishwer Dass Dogra in Jain Chawata. Towards East there is house of Chaman Lal book seller. In West the fixed boundary starting from the shop of Sh. Babu Ram stamp vendor towards river Beas having division in the shape of Nalla.
3.	Jain Mohalla ward	Near PWD Rest House Nadaun there is house of Sh. Suresh Chopra Master which is located in the North direction and towards South there is house in the last of Sh. K.K. Jain, Ex-vice President NAC Nadaun. Towards East, there is last house of Sh. Nathu Ram on Amtar road & in West direction the shop of Sh. Naranjan Jain which

		further meets at Pattan Bazar opposite jai Bharat Commercial College upto Beas.
4.	Darein Mohalla ward	North is new Post Office building on Nadaun Jawalamukhi road MAC Lab, blocks at Bus Stand Nadaun is the end point of South direction. Towards east there are houses of Ram Lal Tiailor Master, Sita Devi, Kalu Ram, SDO Kaundal etc. Towards West there is a shop of Chaman Lal Halwai and the house of Sh. Om Naryan Mandyal SDO(E) in Jain Chawata.
5.	Upper Bazar ward	There is a shop of Sh. Kishori Lal Kapil Green grocer in North direction, South there is a shop of Sh. Roshan Lal Gold Smith. Towards East there is a house of Sh. Devi Dass alies Gulzar Master and in west direction there is a Hanuman Manidr Tiyaala in upper Bazar.
6.	Inder Pal Bus Stand	Towards North direction there is a shop of Sh. Bidhi Chand, Chakravarti in front of the shop of Chaman halwai in upper Bazar. Towards South there is a Range office and PWD on Nadaun-Hoshiarpur road, house of Sh. Prakash Chand Chaudhary near NAC Shops of Bus Stand from Shop No.1 to 22/A. Towards West direction there is a house of Sh. Dev Raj Soni and late Sh. Bihari Lal.
7.	Doligha rana & Nagarra ward	Towards north there is a NAC booking office and Tehsil office Nadaun. Towards south there is a sanhi abadi in Naggrra. Towards East on Nadaun Hamirpur PWD Road there is a house of on blanksmith and on west direction there is abadi of chaudaries.

Nagar Panchayat, Bhota

<i>Ward No.</i>	<i>Name of ward</i>	<i>Extent of boundaries</i>
1.	रविदास नगर	उत्तर पश्चिम से शुरू होकर श्री मंशा राम का घर पुरा लम्बरी टीका श्रीमति वीना देवी का घर और पटवार खाना से श्री डी0डी0 हाणडा और मोरसू से फुटपाथ की सीमा के साथ।
2.	इंदिरा नगर	श्री राम प्रकाश के घर के रास्ते से पक्के रास्ते के साथ-साथ श्री दीप वर्मा के घर तक और वहां से पक्का रास्ता जो कि पृथी चंद के घर तक।
3.	कृष्णा नगर	श्री राज कुमार के घर से दक्षिण से आरम्भ होकर आरा मशीन पी0डबल्यू0डी0 रोड के साथ-साथ श्री प्रहलाद सिंह की दुकान और वहां से पक्के रास्ते के साथ-साथ श्री भगत राम के घर तक।

4.	नरेण नगर	श्री वेली राम के घर से आरम्भ होकर दक्षिण की ओर श्री कुलवीर सिंह के घर से होती हुए श्री धनी राम के घर तक।
5.	राजीव नगर	श्री अनंत राम के घर से आरम्भ होकर पी0डबल्यू0डी0 रोड से होते हुए श्री नन्द लाल के घर से गांव हटो तक।
6.	लोहिया नगर	शांती देवी के घर से होकर श्री शमशेर सिंह के घर तक।
7.	ज्वाला नगर	श्रीमति बिमला देवी के घर से पी0एच0सी0 तक वहीं से श्री मान चन्द के घर तक और वहां से प्रकाश चन्द के घर तक।

By order,

Sd/-

State Election Commissioner,
Himachal Pradesh.

राज्य निर्वाचन आयोग हिमाचल प्रदेश

STATE ELECTION COMMISSION HIMACHAL PRADESH

Armsdale Building Shimla-171002 Tel. 0177-2620152,2620159,2620154, Fax. 2620152

Email:secysec-hp@nic.in secysechp@gmail.com

NOTIFICATION

Dated, the 23 rd November, 2015

No. SEC (13) -91/2015-5542-57.— In exercise of the powers vested in it under Section 281 of the Himachal Pradesh Municipal Act 1994 read with Sub Rule (2) of Rule 9 of the Himachal Pradesh Municipal Election Rules 2015, the State Election Commission Himachal Pradesh hereby Notify the final delimitation of wards in respect of Municipalities in kullu District as under:--

Nagar Panchayat Bhuntar

No. & of Name ward	Extent of ward
Ward No.1-Shamshi	<p>Bounded by southern boundary of SSB camp and ITI Shamshi in North.</p> <p>Bounded by Forest colony road in South.</p> <p>Bounded by River Beas in East.</p> <p>Bounded by boundary of Nagar Panchayat Bhuntar in West.</p> <p>In the north starting from the house of Shri Namgan Bodh on N.H.21 leading towards the western side covering all the inhabitant area upto boundary of Nagar Pachayat Bhuntar straight along boundary of Nagar Panchayat Bhuntar upto the intersection of road leading towards leprosy Hospital Shamshi from Forest Chowk and in the South side from forest chowk along the road to forest colony straight upto river Beas and up to SSB Boundaries in the Bindraban Bihal</p>

and along the boundary of SSB up to the house of Shri. Namgan Both at shamshi, the point of start.

Ward No.2 Chhoti Shamshi

Bounded by forest colony road in North.

Bounded by street leading to leprosy Hospital and linked with street from the house of Sh. Sohan Lal towards Bihal River Beas in South.

Bounded by river Beas in East.

Bounded by boundary of Nagar Panchayat Bhuntar in West.

In the North, starting from Forest Chowk, Shamshi and leading along the road towards leprosy Hospital up to boundary of Nagar Panchayat, Bhuntar upto street leading from Chhoti Shamshi Bazar towards leprosy Hospital straight from the house of Sh. Sunder Singh Bodh on N.H-21 and in the south side along the street leading from the house of Sh. Sohan Lal straight towards Bindraban Vihal up to river Beas in the East along River Beas towards north side up to the roads of Forest colony and in the North along Forest Colony road up to the Forest Chowk at Shamshi.

Ward No.3 Chhoti Shamshi-II

Bounded by street leading to leprosy Hospital and linked with the street from the House of Sh. Sohan Lal towards Bihal in North. Bounded by street from Bhuntar Chowk towards Tegubehar in South. Bounded by Bhuntar Chowk along N.H. -21 bye pass upto new bridge across river Beas in the East bounded by boundary of Nagar Panchayat Bhuntar in West.

Starting from the street from NH-21 towards leprosy Hospital up to the boundary of Nagar Panchayat Bhuntar in the North and in the western side along open land excluding the house of Smt. Tara Devi at Shamshi along the boundary of Nagar Panchayat Bhuntar upto the street leading from NH-21 towards Tegubehar upto the house of Shri Durga Dass and in the South along the said street upto Bhuntar chowk and in the East from Bhuntar chowk along Bye pass road up to New bridge and then along river side towards North up to the boundary of forest colony and in the North along the southern boundary of forest colony and in the North along the southern boundary of forest colony and then along the street leading from the house of Shri Sohan Lal towards Bindaravan Bihal.

Ward No.4-Bhuntar, Bye pass

Bounded by street from Bhuntar chowk to Tegubehar in North.

Bounded by Sharabai Nallah upto the house of Smt. Bimla Payyal in South.

Bounded by N.H.-21 in East.

Bounded by boundary of Nagar Panchayat, Bhuntar in west.

In the north starting from Bhuntar chowk along the street leading towards Tegubehar upto the house of Shri Tota Ram and in the western side along the boundary of inhabited area

	along the boundary of Nagar Panchayat Bhuntar , excluding piedmont School and Gompa and then along the boundary of Nagar Panchayat Bhuntar crossing Khokhan road straight to the house of Smt. Bimla Payyal at Parganu and then in the East side along NH-21 and Bye pass Bhuntar upto Bhuntar chowk near Indira shawl Industry.
Ward No.5 Bhuntar Middle area	<p>Bounded by Bhuntar chowk in North.</p> <p>Bounded by the point where NH-21 and old road meets in South.</p> <p>Bounded by old road in East.</p> <p>Bounded by NH-21 in West.</p> <p>From Bhuntar chowk along N.H.21 Bye pass up to the point where old road meets the N.H-21 in road upto Bhuntar chowk.</p>
Ward No.-6 Bhuntar Lower Area	<p>Bounded by NH-21 bye pass up to river Bea North.</p> <p>Bounded by Srabai Nallah up to the house Shri Dile Ram in South.</p> <p>Bounded by River Beas in East.</p> <p>Bounded by old Bhuntar road in West.</p> <p>In the north starting from Bhuntar chowk along old road along the bazaar on the western side up to the house of Shri Dile Ram and in the southern side from the house of Shri Dile Ram straight up to river Beas crossing, Airdrome strip and then in the east along river Beas towards Northern since up to new bridge Bhuntar and then along NH-21 bye pass up to Bhuntar chowk.</p>
Ward No. 7- Parla Bhuntar	<p>Bounded by forest Rest House road in North.</p> <p>Bounded by house of Shri Karam Chand Rana on Garsa Road in South.</p> <p>Bounded by boundary of Nagar Panchayat Bhuntar in East.</p> <p>Bounded by river Beas in west.</p> <p>Bounded by river Beas in west.</p> <p>In the north side starting from the point where Forest Rest House road meets the Manikaran road and up to the river side and then along river Beas in the western side straight up to the house of Sh. Karam Chand Rana of Garsa Road and then in the east from the house of Sh. Karm Chand Rana along the boundaries of Nagar Panchayat Bhuntar straight up to the road leading to wards Forest Rest House and in the North along the Forest Rest House Road straight up to the river Beas.</p>

Nagar Panchayat Banjar

No. & of Name ward	Extent of ward
Ward N o.1 DHARUDHAR	<p>Bounded by North Eastern boundary of Nagar Panchayat in East.</p> <p>Bounded by Northern boundary of Nagar Panchayat (near Rest House) in North.</p>

	<p>Bounded by Jibhi Khad in West.</p> <p>Bounded by Darudhar Nallah in South.</p> <p>This ward starts from northern boundary of Nagar Panchayat near Khunden Bridge in the north and extends upto Darudhar Nallah on the South .Eastern boundary of this ward coincides with the north eastern boundary of Nagar Panchayat and it extends across Aut-luhari State Highway upto Jibhi Khad in the west. It includes Darudhar and Khundan locality of Nagar Panchayat.</p>
Ward No. 2 DUALLA	<p>Bounded by path from Mela ground to village start in East.</p> <p>Bounded by Jibhi Khad in West.</p> <p>Bounded by ward No.1 in North.</p> <p>Bounded by ward No.3 and Ward No.7 in South.</p> <p>This ward starts from Darudhar Nallah on the North and extends upto concrete path from main road (Lala Om Prakash Shop) to Duala locality on the South Western side and upto concrete path from main road (opposite Lala Om Prakash) to Mela ground on the South Eastern side. On the Eastern side, it extends upto the path from mela ground to village Saran just above Thakur Tabe Ram house, which merges with the Eastern boundary of Nagar Panchayat excluding DAV School. The ward extends across Aut-Luhari State Highway upto Jibhi Khad on the West. Roughly, it includes Lower Bazar and area adjoining Baba Balak Nath Temple.</p>
Ward no.3 MAIN BAZZAR	<p>Bounded by Aut-Luhari Highway (ward No.7) in East.</p> <p>Bounded by Jibhi Khad in west.</p> <p>Bounded by Path from main road to Duala area (ward No.2) in North.</p> <p>Bounded by Rya Nallha (ward No.4)in South.</p> <p>This ward is bounded by Aut-Luhari highway in the east and extends upto Jibhi Khad on from the concrete path from main road shop of lala om Prakash to Duala locality and extends upto Rya nallah on the south side. Roughly it includes the main bazaar and hospital area.</p>
Ward no.4 Lower sheglu	<p>Bounded by Aut –Luhari highway in sheglu Bazar in East.</p> <p>Bounded by Ray Nallah (Ward No.3) in North.</p> <p>Bounded by Jibhi Khad in West</p> <p>Bounded by concrete path from sheglu Bazar (Near Society shop) to lower Harijan Basti in south.</p> <p>This ward start from Rya Nallah on the Northern side and extends up to the concrete path from Sheglu bazar (near society shop)to lower Hari jan Basti and then to Barda Bridge on the south on the eastern side it is bounded by Aut-Luhari highway in sheglu Bazar and extends up to Jibhi khad on the west. It includes lower Sheglu area and Suraj colony.</p>
Ward no.5 Ghedigad	<p>Bounded by south eastern boundary of Nagar Panchayat in East.</p>

	<p>Bounded by concrete path from main road Sheglu to lower Harijan Basti (ward No.4) and path from Shegly Bazar to upper Harijan Basti (ward No.6) in North. Bounded by Ghedigad Nallah in South. Bounded by Jibhi Khad and western Boundary of Nagar Panchayat in west. This ward starts from the concrete path (near Society shop) in Sheglu to lower Harijan basti and Barda Bridge on the north western side and path from Sheglu (Near Lala Ravti shop) to upper Harijan basti on the north eastern side and extends upto the southern boundary of Nagar Panchayat which coincides with Ghadigad Nallah. On the Eastern side it starts from south eastern boundary of Nagar Panchayat and extends across the state highway up to Jibhi Khad .It includes Ghedigad area and a Portion of Sheglu Bazar.</p>
Ward no.6 Upper Sheglu	<p>Bounded by Eastern boundary of Nagar Panchayat in east. Bounded by Rya Nallah (ward No, 7) in North. Bounded by Aut-Luhari high way (ward no.4) Bounded by path from Sheglu to upper Harijan Basti (ward No.5) in South. It starts from the Rya Nallah on the Northern side and extends up to the path from Sheglu Nallah (Lala Ravti shop) to Upper Harijan Basti on the southern side. It is bounded by path Barda house of Sh. Surender Kaushal Aut-Luhari highway on the west and extends up to the Eastern boundary of Nagar Panchayat, it includes upper Sheglu area.</p>
Ward no.7 Upper Banjar	<p>Bounded by Eastern boundary of Nagar Panchyat in East. Bounded by ward no. in North. Bounded by Rya Nallah (ward no.6) in South. Bounded by Aut-Luhari highway (ward No.3) in west. This ward starts from Rya nallah on southern side and extends up to the concrete Path from main bazaar (opposite Lala Om Prakash shop) to mela ground and then along the path up to the east northern boundary of Nagar Panchayat. On the west side it starts from Aut-Luhari Highway and extends up to Eastern boundary of Nagar Panchayat above Forest colony.</p>

Municipal Council, Manali District Kullu

Sr.No.	Name of Ward	Extent of Ward
1	Ward No. 1 Dhungri	<p>Bounded by Manalsu River in North. Bounded by River Beas in East. Bounded by Flager Nallah in South. Bounded by Dhungri Forest in West. Starting from the house of Smt. Mani Devi (House No.1) in the North West Corner of Lug Huts and then along the Manalsu Nallah towards East up to the junction</p>

- where Manalsu Nallah joins River Beas. Then along the river Beas towards South up to the Back side of Circuit House road. Thereafter towards South West directions alongwith the road leading to old Siali Mahadev Temple upto the point where this road joins with Flager Nallah, and thereafter towards West along the Flager Nallah upto the Boundary of Municipal Council Manali, and then towards north-west of Municipal Council Manali boundary upto the house of Smt. Mani Devi (House No.1) in the North West side corner of Log huts area - the point of start.
- 2 Ward No.2 Bhajogi Bounded by Hadimba road in North
Bounded by Hotel Manu Deluxe road in East
Bounded by Flager Nallah in South.
Bounded by Bholukoot road in West
Starting from junction of flagger Nallah and old Siali Mahadev Temple road in South and along the Bholu Ra koot road upto Hotel Rising Star in North. Then from Rising Star Hotel along the Hadimba Temple road towards East upto chowk in front of Circuit house gate, and then along the Circuit house road up to the residence of the Area Manager, HPTDC towards South East side, and thereafter alongwith the road up to Hotel Manu Deluxe. And from there, alongwith the path from Hotel Manu Deluxe up to the junction with Gurudwara to Flager Nallah path up to Flager Nallah. Then towards Western side along the Flager Nallah upto the junction of Flager Nallah and old Siyali Mahadev temple.
- 3 Ward No.3
School Area Bounded by boundary of Ward No. 1 in North
Bounded by River Beas in East
Bounded by School Road in South
Bounded by Hotel Manu Deluxe road in West.
Starting from the chowk in front of Circuit house main gate along with the boundary of Ward No.1 towards Eastern side up to River Beas, towards South side up to bridge on river Beas and thereafter from River Beas towards West side along the foot path in front of Chandertal (Restaurant building) joining the Manali chowk. Thereafter along with School road upto Sher Singh Saw Mill, Manali. Then towards South side, along the Nallah upto the junction with flagger Nallah. Thereafter along the Flager Nallah towards Western side up to the point where Gurudwara to Flager Nallah path joint with Flager Nallah
- 4 Ward No.4
Model Town Area Bounded by School road in North.
Bounded by N.H.21 (Mall Road) in East.
Bounded by road from Shivalik Hotel to Siyal village No.1 in south.
Bounded by Flagar Nallah in West

Starting from the point where Gurudwara to Flager Nallah path joins with the Flager Nallah and towards East along the Flager Nallah upto the point where Nallah meets with Flager Nallah. Thereafter, North side along the Nallah upto School road in front of Sher Singh Saw Mill and thereafter towards East Side along the School road up to Manali chowk, and thereafter towards south side along the NH-21 upto the point where Siyal village No.1 road joins with NH-21 (Mall Road) near Hotel Shivalik. Thereafter towards Western side along with the road leading to siyal village No.1 up to the boundary of Municipal Council Manali and then towards North side along the boundary of Municipal Council, Manali up to the point where this boundary joins Nallah with near Sher Saw Mill.

5 Ward No.5
Manu Market

Bounded by foot path leading in front of Chandertal Restaurant in North. Bounded by Bombay Kothi in South. Bounded by River Beas in East. Bounded by NH-21 (Mall Road) in West.

Starting from Manali Chowk towards East side upto bridge on River Beas, then towards South side along the bank of river Beas upto the point behind Bombay Kothi excluding it and towards East side in between the Bombay Kothi and Beas Satluj Link Rest House up to point where it joins N.H.21, and then towards North side along the NH-21 up to Manali Chowk the point of start.

6 Ward No.6
Gompa Area

Bounded by Siyal Village-1 road in North
Bounded by NH-21 in East.
Bounded by L.P.S. road in South
Bounded by Municipal Council boundary in West

Starting from junction of road of Siyal village No.1 and NH-21 near Hotel Snow view and then towards South side along the NH-21 up to the point where L.P.S. Road joins NH-21. Then towards Western side by the L.P.S. road and path which goes straight to Siyal village upto the Boundary of Municipal Council up to the point where Siyal village No.1 road in front of house of Shri Kamal Chand and then towards East side along the road of Siyal Village No.1 up to the junction where this road meets NH-21 near Hotel Snow view.

7 Ward No. 7
Police Station area

Bounded by the L.P.S. road path in North.
Bounded by NH-21 in East.
Bounded by the Boundary of Municipal Council, Manali in South.
Bounded by Boundary of Municipal Council, Manali in West.

Starting from junction of boundary of Municipal Council, Manali and road of Siyal village No. 2, and then towards East side along the path of L.P.S. road up to the

point where it joins the NH-21. Then towards South side, along the NH-21 up to the joint in between B.S.L. rest house and Bombay Kothi excluding the former including the latter up to river Beas towards Eastern side and then along with Bank of River Beas upto the boundary of Municipal Council Manali, and then towards Western side up to the boundary of Municipal Council, Manali behind Hotel Lee-grand. Then towards North side along the boundary of Municipal Council, Manali upto junction of Municipal Council boundary and Siyal Village No.2 road.

Municipal Council Kullu :

Ward No. 1 Ram Shilla ,

Bounded by octroi bariear in North.
Bounded by maszid gali near Duni Chatwala in South.
Bounded by boundary of Sari Panchayat in West.
Starting from Municipal shop leased out to late Sh. Duni Chand, chat wala, A.B. Kullu upto the right bank of the river Beas and municipal boundary towards northen side. Further running along northern, western M.C. boundary up to hill side and north south, running up to junction of inner A.B. and then only left edge of inner A.B. road upto Sohal gali and point where this gali meets NH-21 and then upto Duni Chand Chatwala.

Ward No.2, Akhara Bazar, Kullu

Bounded by Phagri nallah opposite J&K bank in North.
Bounded by Prem gali near PNB in South.
Bounded by river Beas in East.
Bounded by hill side below Muth in West.
Starting from right edge of inner A.B. road upto hill side while running north west and west-south upto kabristan and running towards south-east through marketing committee yards and prem gali upto NH-21 and thence running to left bank of Tapu, municipal boundary and thence running towards east-north upto boundary line of street near Duni chatwala, W.No. 1 and then running north-west passing through Sohal gali upto left side of inner A.B. Kullu upto starting point of Inner Akhara Bazar road along boundary of W.No. 1.

Ward No. 3, Beasa Moar

Bounded by Prem gali near PNB in North.
Bounded by Govt. accommodation Lower Dhalpur in south.
Bounded by river Beas in East.
Bounded by children park in West.
Starting from the edge of Tapu bridge and running between N.H.21 and right side of river Beas towards east-south directions upto Bhutnath area and thence running towards north south west along Sarwari nallah upto Sarwari Dhippi, thence crossing the Sarwari bridge and along the street No. 01 to a point where it meets street No. 20 with street No. 01 near water tank, thence along street No. 20 to a point, where it meets road Primary school thence along the road to point where it meets the gate of field hostel, thence along the road wall of the field hostel to point where it meets street behind PWD coloney,thence along the street to a point where it meets Sarwari Khad near Gharat,thence along the Sarwari khad to a point where it meets river Beas near, Bhuthnath Mandir, thence along the east - ward river Beas to a point where it meets Tapu bridge behind HRTC, bus stand, thence along the Tapu bridge street to a point where it meets street no.1 thence crossing street No.1 to a point where it meets Prem gali near Swaran Departmental Store,thence along the north-east ward Prem Gali to a point where it meets Agriculture land,thence along the boundary

of Agriculture land to a point where it meets street No.3 near grave yard,thence along the street No.3 west south ward to a point where it meets street No.51 the point of start.

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|--------------------|--------------------|--|
| Ward No. 4 | Sultanpur | <p>Bounded by Pharti Nallah near Bhekhli road in North.</p> <p>Bounded by path leading from Beasa Mour to Hanuman temple Sultanpur toward Loran in south.</p> <p>Bounded by Beasa mour in East.</p> <p>Bounded by water storage tank at Sultanpur in west.</p> <p>Stating from M.C. boundary on the Northern side behind ward No.1 running towards southern side along the hill side up to Beasa mour muinipal street leading towards the house of Purohit Jai Dev.The northern side of this Beasa Moar street leading towards Raghunathpur area up to Hanuman temple chhota Raghunathpur and after crossing the main Sultanpur near Joginder Prashar shopkeeper, leading to Loran up to meeting point of path from Gugerhi ,Loran and Sultanpur and thence going East-North up to water storage tank at upper Sultanpur and then running along municipal boundary towards east -north up to Muth area.</p> |
| Ward No. 5, | Sarwari | <p>Bounded by path leading from Beasa Mour to Hanuman temple and towards Loran in North.</p> <p>Bounded by road Beasa moar up to Shitla Mata temple in south.</p> <p>Bounded by Beasa moar in East.</p> <p>Bounded by path leading from Shitla mata temple towards Loran in west.</p> <p>Starting from the edge of Beasa moar street and N.H. along the right side up to the spot near starting point children park and running along the Eastern wall of children park towards southern side up to Sarwari Nalla edge and running towards south west along Sarwari Nalla upto across of N.H. bridge and then towards west north direction along the path of Shitla Mata running to Loran up to the crossing of Loran Path, Gugerhi path and running towards east along the path going to Sultanpur main street by the side of Thakur Dass house etc, and then running along the right edge of the path/road leading to Ragunathpur Temple and leading east-south along the house of Jai Dev Pandit and running up to Beasa More N.H.21.</p> |
| Ward No. 6, | Khori ropsa | <p>Bounded by southern edge of Government Quarters Lower Dhalpur in North.</p> <p>Bounded by Ring road Dhalpur in south.</p> <p>Bounded by path from Veterinary Hospital to Lower Dhalpur in East.</p> <p>Bounded by N.H. west.</p> <p>Starting from the point where PWD Motor road(Street No.1) meets street No.20 thence along the street No. 20 to a point where it meets road near Primary school thence along the road a point where it meets the gate of Field Hostel,thence along the wired wall of PWD coloney to a point where it meets street behind PWD Coloney, thence along the street to a point where it meets Sarwari Khad , thence down-wards running along the Sarwari Khad to a point where it meets Jiamani Street near Aroma Nursery, thence along the Jiamani street to a point where it meets Mall Road near Vety. Hospital thence along the Mall road to a point where this road meet PWD motor road(street No.1)near the passenger shed at Dhalpur, thence along the PWD motor road(street no.1) to a point where it meets street No.20,the point of start.</p> |

Ward No. Shishamatti	7,	<p>Bounded by the boundary of Sari Panchayat in North.</p> <p>Bounded by Kali dug path in South.</p> <p>Bounded by Shitla mata path towards Loran and path for Sarwari bridge to Shishamati Octroi barrier in East.</p> <p>Bounded by the boundary of Shilla Nallah panchayat in west.</p> <p>Starting from the point where Sultanpur Bhekli path (Street No. 45) meets the northern boundary of the town, thence downwards along the street no. 45 to a point, where street no. 27 meets it, thence along the street no. 27 to a point where it meets. Thence, along the street 26, to a point, where it meets PWD motor road(street no. 01) at Sarwari motor road bridge, thence crossing the bridge west-ward to a point, where street no. 4-A meets it, thence along the street no. 4A west-ward to a point, where it meets street no. 02, thence street no. 4 to a point where it meets the western boundary of town, thence along the western boundary of the town to point where it touches the Sarwari Nallah, thence crossing Sarwari Nallah and going along the northern boundary of the town up to the point, where it meets street no. 45, the point of start.</p>
Ward No. Dhalpur	8,	<p>Bounded by the path leading from the NH way towards post office in North.</p> <p>Bounded by path leading from NH way old octroi barrier towards street Mahant Behar near Hotel Sarwari in south.</p> <p>Bounded by NH-way in East.</p> <p>Bounded by path leading Baba guest house towards industrial school in west.</p> <p>Starting from the point where street No. 10 meets the PWD motor road(street No. 01) thence going along the PWD motor road(street no. 01) west-ward to the point where street no. 16 meets it, thence going along the street no. 16 northwards to a point where it meets the street. Tourist bungalow to the junction of tourist bungalow road links street and this street no. 16A thence, going upwards along the link street to the point, where electricity colony road meets the link street, thence going along the electricity colony road to a point where it meets street no. 09 east-ward to a point where it meets hermitage street near Circuit house gate, thence going upwards along the hermitage street to a point, where the hermitage street meets street no. 19, thence along the street no. 10, north-east ward to a point, where it meets street no. 05, thence going along the street no. 05 to a point where street no. 02 meets the street no. 05, thence going towards post office along with the street no. 02 to a point where street no. 19 meets, thence, along the street no. 19 to a point, where it meets the PWD motor road(street no.1), the point of start.</p>
Ward No. 9, Lower Dhalpur		<p>Bounded by Sarwari khad in North.</p> <p>Bounded by Sharan Nallah in South.</p> <p>Bounded by river Beas in East.</p> <p>Bounded by N.H. in west.</p> <p>Starting from the meet in point Jiamani street near Vety. Hospital to a point , where it meets Sarwari khad near the house of Sh. Jai mani, thence along the Sarwari khad to a point, where it meets river Beas, thence southward running along the western bank, thence along the Sharan Nalla to join river Beas, thence along the Sharan nallah to a point, where it meets PWD motor road street no. 01, thence along PWD motor road(street no.</p>

01) to its junction with Mall road near Dhalpur Passanger shed, thence along the Mall road, downwards to point where Jiamani streets meets the Mall road near the Vety. Hospital , the point of start.

**Ward No. 10,
Kahudhar**

Bounded by Kalidugh path in North.

Bounded by Sharan Nallah in South.

Bounded by path leading from Baba Guest House towards Industrial School.

Bounded by the boundary of Peej Panchayat in west.

Starting from the meeting point of street no. 19, PWD motor road street no. 01, thence along the PWD motor road to a point where it meets street no. 4A near Roxie studio, thence along the street no. 4A upwards to a point, where it meets street no. 02, thence crossing street no. 02 along street no. 04 to a point where it meets the boundary of the town, thence along the west-ward boundary of the town to a point where it meets Sharan Nallah, thence along the Sharan Nallah to a point, where it meets street no. 09, thence street no. 09 to a point where it meets street no. 11, thence along street no. 11 to a point where it meets hermitage street, thence along with street no. 10, north-west ward to a point, where it meets street no. 05, thence along street no. 05 to a point, where it meets street no. 02, thence along street no. 02 to a point where it meets street no. 19 near post office, thence crossing street no. 02 and along street no. 19 to a point where it meets PWD road street no. 1, thence point of start.

**Ward No. 11,
Gnadhi Nagar**

Bounded by path from old octroi barrier towards Mahant Beher in North.

Bounded by the Tikra bBowri Nallah in south.

Bounded by the river Beas in East.

Bounded by the eastern boundary of W.No. 10 up to Tikkra Nalla in west.

Starting from the meeting point of street no. 16 with PWD motor road(street no. 01) near old octroi post, thence along PWD motor road to a point where it meets Sharan Nallah near Public latrine, thence crossing PWD motor road along Sharan Nallah to a point where it meets river Beas, thence along west ward river Beas to a point, where it meets the Southern boundary of Municipal Council Kullu , thence along west-north ward Municipal Council boundary to a point where it meets PWD motor road, street no. 01 along north and boundary of M.C. Kullu to a point, where it meets, Sharan Nallah, thence along Sharan Nallah to a point, where it meets street no. 09 thence, along street no. 09 to a point, where it meets street no. 16, near Circuit house, thence along street no. 16A to a point where it meets street no. 16, thence along street no. 16 to a point where it meets PWD motor road(Street No. 01) near old octroi post, the point of start.

By order,
Sd/-

*State Election Commissioner.
Himachal Pradesh.*

ब अदालत सहायक समाहर्ता प्रथम श्रेणी, सदर, जिला बिलासपुर (हि0 प्र0)

मि0 नं0 : 14/13 of 2015

तारीख दायरा : 12-8-2015

तारीख पेशी : 17-12-2015

दरखास्त नाम दुरुस्ती बारे।

श्री हरी नन्द पुत्र श्री रामजी दास, निवासी गांव धौणकोठी, डा0 धौणकोठी, तहसील सदर, जिला बिलासपुर (हि0 प्र0) ने इस अदालत में एक आवेदन पत्र प्रस्तुत किया है कि मेरा सही नाम हरी नन्द है जबकि राजस्व कागजात माल मौजा धौणकोठी में उसका नाम हरिया लिखा है। जो कि गलत नाम दर्ज है।

अतः इशतहार द्वारा आम जनता को सूचित किया जाता है कि प्रार्थी का नाम दुरुस्त करने बारे किसी को कोई उजर/एतराज हो तो वह दिनांक 17-12-2015 को असालतन या वकालतन अपना एतराज पेश कर सकते हैं अन्यथा प्रार्थी का नाम दुरुस्त कर दिया जायेगा।

आज दिनांक 17-11-2015 को मेरे हस्ताक्षर व मोहर अदालत द्वारा जारी किया गया।

मोहर।

हस्ताक्षरित/-
सहायक समाहर्ता प्रथम श्रेणी,
सदर, जिला बिलासपुर (हि0 प्र0)।

ब अदालत जनाब उप-पंजीकाध्यक्ष एवं तहसीलदार सदर, जिला बिलासपुर (हि0 प्र0)

मि0 नं0 : 2/2015

तारीख दायरा : 20-02-2015

तारीख फैसला :

श्रीमती मधु संख्यान पत्नी श्री स्वन्त्रता नन्द संख्यान उर्फ स्वतन्त्र कुमार, निवासी गांव व डाकघर जुखाला, तहसील सदर, जिला बिलासपुर (हि0 प्र0)

बनाम

आम जनता

दरखास्त अधीन धारा 40, 41 रजिस्ट्रेशन अधिनियम, 1908.

उपरोक्त अनुवान वाला में श्रीमती मधु संख्यान पत्नी श्री स्वन्त्रता नन्द संख्यान उर्फ स्वतन्त्र कुमार, निवासी गांव व डाकघर जुखाला, तहसील सदर, जिला बिलासपुर (हि0 प्र0) ने आवेदन पत्र प्रस्तुत किया है कि उसके पति श्री स्वन्त्रता नन्द संख्यान उर्फ स्वतन्त्र कुमार ने घर पर रोबरू गवाहन वसीयत दिनांक 18-08-2014 को लिखवा रखी है तथा उसे वह पं।जीकृत करवाना चाहती है।

इससे पहले कि उपरोक्त वर्णित वसीयत को पंजीकृत किया जाये, आम जनता एवं मृतक के वारसान को इस इशतहार के माध्यम से सूचित किया जाता है कि अगर इस वसीयत को पंजीकृत करने में उन्हें किसी प्रकार का कोई उजर/एतराज हो तो वह असालतन या वकालतन दिनांक 22-12-15 या इससे पहले इस अदालत में हाजिर आकर अपना उजर/एतराज प्रस्तुत कर सकते हैं। अगर निर्धारित तिथि को कोई उजर/एतराज प्रस्तुत नहीं होता है तो वसीयत को पंजीकृत कर दिया जाएगा।

आज दिनांक 16-11-15 को हमारे हस्ताक्षर एवं मोहर अदालत से जारी किया गया।

मोहर।

हस्ताक्षरित/-
उप-पंजीकाध्यक्ष सदर,
जिला बिलासपुर (हि0 प्र0)

**In the Court of Shri Balwan Chand (HAS), Marriage Officer-cum-Sub Divisional Magistrate,
Sujanpur, District Hamirpur (H. P.)**

1. Nishant Kumar aged 21 years s/o Shri Ghambir Chand, r/o Ward No.8, Bhramपुरी Mohalla, Sujanpur, District Hamirpur (H. P.).
2. Nisha Devi Rana aged 22 years d/o Shri Desh Raj Rana, r/o Village Baloh, P.O. Patlander, Tehsil Sujanpur, District Hamirpur (H. P.).

Versus

General Public

Application for the registration of marriage under Section 16 of Special Marriage Act, 1954 (Central Act) as amended by Marriage Laws (Amendment Act 01, 49 of 2001).

Nishant Kumar aged 21 years s/o Shri Ghambir Chand, r/o Ward No.8, Bhramपुरी Mohalla, Sujanpur, District Hamirpur (H. P.) and Nisha Devi Rana aged 22 years d/o Shri Desh Raj Rana, r/o Village Baloh, P.O. Patlander, Tehsil Sujanpur, District Hamirpur (H. P.) have filed an application alongwith affidavits in this court under Section 16 of Special Marriage Act, 1954 (Central Act) as amended by Marriage Laws (Amendment Act 01, 49 of 2001) that they have solemnized their marriage ceremony on 13-2-2015 in Murli Manohar Mandir at Sujanpur, District Hamirpur (H.P.) as per Hindu Rites and Customs and they are living together as husband and wife since then. Hence their marriage may be registered under Special Marriage Act, 1954.

Therefore, the general public is hereby informed through this notice that any person who has any objections regarding this marriage can file the objections personally or in writing before this court on or before 17-12-2015. After that no objections will be entertained and marriage will be registered accordingly.

Issued today on 18-11-2015 under my hand and seal of the court.

Seal.

BALWAN CHAND,
*Marriage Officer-cum-Sub-Divisional Magistrate,
Sujanpur, District Hamirpur (H.P.).*

**In the Court of Shri S.K.Prashar (HAS), Marriage Officer-cum-Sub Divisional Officer (C),
Bhoranj, District Hamirpur (H. P.)**

1. Beshri Lal aged 23 years s/o Shri Rattan Chand, r/o Village Karyali P.O. Chamboh, Tehsil Bhoranj, District Hamirpur (H. P.).
2. Bavita Kumari aged 21 years d/o Shri Kuldeep Singh, r/o Village Malian, P.O. Tarkwari, Tehsil Bhoranj, District Hamirpur (H. P.).

Versus

General Public

Application for the registration of marriage under Section 16 of Special Marriage Act, 1954 (Central Act) as amended by Marriage Laws (Amendment Act 01, 49 of 2001).

General Public is hereby informed through this notice Beshri Lal aged 23 years s/o Shri Rattan Chand, r/o Village Karyali P.O. Chamboh Tehsil Bhoranj, District Hamirpur (H. P.) & Bavita Kumari aged 21 years d/o Shri Kuldeep Singh, r/o Village Malian, P.O. Tarkwari, Tehsil Bhoranj and District Hamirpur (H. P.) have filed an application alongwith affidavits in this court under Section 16 of Special Marriage Act, 1954 (Central Act) as amended by Marriage Laws (Amendment Act 01, 49 of 2001) that they have solemnized their marriage ceremony on 17-10-2015 at Navahi Mata Mandir Sarkaghat as per Hindu Rites and Customs and they are living together as husband and wife since then. Hence their marriage may be registered under Special Marriage Act, 1954.

If any person has any objection against the registration of this marriage then he/she can file his/her objection in this court on or before 16-12-2015, failing which matter will be decided as per rules.

Issued today on 16-11-2015 under my hand and seal of the court.

Seal.

S. K. PRASHAR,
*Marriage Officer-cum-Sub-Divisional Magistrate,
Bhoranj, District Hamirpur (H.P.).*

**In the Court of Shri S.K.Prashar (HAS), Marriage Officer-cum-Sub Divisional Officer (C),
Bhoranj, District Hamirpur (H. P.)**

1. Rajneesh Kumar Sharma aged 25 years s/o Shri Prakash Chand, r/o Village Lag, P.O. Lag manwin, Tehsil Bhoranj, District Hamirpur (H. P.).

2. Anupama Devi aged 22 years d/o Shri Kamal Dev Rana, r/o Village Kehdru, P.O. Bhira, Tehsil & District Hamirpur (H. P.).

Versus

General Public

Application for the registration of marriage under Section 16 of Special Marriage Act, 1954 (Central Act) as amended by Marriage Laws (Amendment Act 01, 49 of 2001).

General Public is hereby informed through this notice Shri Rajneesh Kumar Sharma aged 25 years s/o Shri Prakash Chand, r/o Village Lag, P.O. Lag manwin, Tehsil Bhoranj, District Hamirpur (H. P.) & Anupama Devi aged 22 years d/o Shri Kamal Dev Rana, r/o Village Kehdru, P.O. Bhira, Tehsil & District Hamirpur (H. P.) have filed an application alongwith affidavits in this court under Section 16 of Special Marriage Act, 1954 (Central Act) as amended by Marriage Laws (Amendment Act 01, 49 of 2001) that they have solemnized their marriage ceremony on 07-10-2015 at Shiv Mandir Ghumarwin as per Hindu Rites and Customs and they are living together as husband and wife since then. Hence their marriage may be registered under Special Marriage Act, 1954.

If any person has any objection against the registration of this marriage then he/she can file his/her objection in this court on or before 09-12-2015, failing which matter will be decided as per rules.

Issued today on 16-11-2015 under my hand and seal of the court.

Seal.

S. K. PRASHAR,
*Marriage Officer-cum-Sub-Divisional Magistrate,
Bhoranj, District Hamirpur (H.P.).*

**In the Court of Shri S.K.Prashar (HAS), Marriage Officer-cum-Sub Divisional Officer (C),
Bhoranj, District Hamirpur (H. P.)**

1. Pankaj Kumar Sharma aged 25 years s/o Shri Desh Raj, r/o Village Ladrour Khurd, P.O. Ladrour, Tehsil Bhoranj, District Hamirpur (H. P.).

2. Tanisha aged 22 years d/o Shri Ajay Kumar, r/o VPO Chamba, Tehsil Chamba, Ward No. 4 Hatnala Block No.1, District Chamba (H. P.).

Versus

General Public

Application for the registration of marriage under Section 16 of Special Marriage Act, 1954 (Central Act) as amended by Marriage Laws (Amendment Act 01, 49 of 2001).

General Public is hereby informed through this notice Shri Pankaj Kumar Sharma aged 25 years s/o Shri Desh Raj, r/o Village Ladrour Khurd, P.O. Ladrour, Tehsil Bhoranj, District Hamirpur (H. P.) and Tanisha aged 22 years d/o Shri Ajay Kumar, r/o VPO Chamba, Tehsil Chamba, Ward No. 4 Hatnala Block No.1, District Chamba (H. P.) have filed an application alongwith affidavits in this court under Section 16 of Special Marriage Act, 1954 (Central Act) as amended by Marriage Laws (Amendment Act 01, 49 of 2001) that they have solemnized their marriage ceremony on 03-11-2015 at Navahi Mata Mandir Sarkaghat as per Hindu Rites and Customs and they are living together as husband and wife since then. Hence their marriage may be registered under Special Marriage Act, 1954.

If any person has any objection against the registration of this marriage then he/she can file his/her objection in this court on or before 16-12-2015, failing which matter will be decided as per rules.

Issued today on 16-11-2015 under my hand and seal of the court.

Seal.

S. K. PRASHAR,
*Marriage Officer-cum-Sub-Divisional Magistrate,
Bhoranj, District Hamirpur (H.P.).*

**In the Court of Shri S.K.Prashar (HAS), Marriage Officer-cum-Sub Divisional Officer (C),
Bhoranj, District Hamirpur (H. P.)**

1. Arun Kumar aged 26 years s/o Shri Krishan Dutt, r/o Village Jaroh, P.O. Hanoh, Tehsil Bhoranj, District Hamirpur (H. P.).

2. Shavnam aged 24 years d/o Shri Sardari Lal, r/o Village Bhadyara, PO Bhadyara, Tehsil & District Kangra.

Versus

General Public

Application for the registration of marriage under Section 16 of Special Marriage Act, 1954 (Central Act) as amended by Marriage Laws (Amendment Act 01, 49 of 2001).

General Public is hereby informed through this notice Shri Arun Kumar aged 26 years s/o Shri Krishan Dutt, r/o Village Jaroh, P.O. Hanoh, Tehsil Bhoranj, District Hamirpur (H. P.) & Shavnam aged 24 years d/o Shri Sardari Lal, r/o Village Bhadyara, PO Bhadyara, Tehsil & District Kangra have filed an application alongwith affidavits in this court under Section 16 of Special Marriage Act, 1954 (Central Act) as amended by Marriage Laws (Amendment Act 01, 49 of 2001) that they have solemnized their marriage ceremony on 12-09-2015 at Tauni Devi Temple Tal District Hamirpur as per Hindu Rites and Customs and they are living together as husband and wife since then. Hence their marriage may be registered under Special Marriage Act, 1954.

If any person has any objection against the registration of this marriage then he/she can file his/her objection in this court on or before 01-12-2015, failing which matter will be decided as per rules.

Issued today on 16-11-2015 under my hand and seal of the court.

Seal.

S. K. PRASHAR,
*Marriage Officer-cum-Sub-Divisional Magistrate,
Bhoranj, District Hamirpur (H.P.).*

**In the Court of Shri S.K.Prashar (HAS), Marriage Officer-cum-Sub Divisional Officer (C),
Bhoranj, District Hamirpur (H. P.)**

1. Pawan Kumar aged 41 years s/o Shri Lashakri Ram, r/o Village Chaterhal (Paplah), P.O. Bhareri, Tehsil Bhoranj, District Hamirpur (H. P.).

2. Shanti Gurung aged 31 years wd/o Shri Kin Bahadur, r/o C/o Shri P. M. Sharma, Village Shubhalaya Brar road Rajgarh road Solan, Tehsil & District Solan.

Versus

General Public

Application for the registration of marriage under Section 16 of Special Marriage Act, 1954 (Central Act) as amended by Marriage Laws (Amendment Act 01, 49 of 2001).

General Public is hereby informed through this notice Pawan Kumar aged 41 years s/o Shri Lashakri Ram, r/o Village Chaterhal (Paplah), P.O. Bhareri, Tehsil Bhoranj, District Hamirpur (H. P.) & Shanti Gurung aged 31 years wd/o Shri Kin Bahadur, r/o C/o Shri P. M. Sharma, Village Shubhalaya Brar road Rajgarh road Solan, Tehsil & District Solan H.P. have filed an application alongwith affidavits in thia court under Section 16 of Special Marriage Act, 1954 (Central Act) as

amended by Marriage Laws (Amendment Act 01, 49 of 2001) that they have solemnized their marriage ceremony on 22-10-2015 at Navahi Mata Mandir Sarkaghat as per Hindu Rites and Customs and they are living together as husband and wife since then. Hence their marriage may be registered under Special Marriage Act, 1954.

If any person has any objection against the registration of this marriage then he/she can file his/her objection in this court on or before 07-12-2015, failing which matter will be decided as per rules.

Issued today on 16-11-2015 under my hand and seal of the court.

Seal.

S. K. PRASHAR,
*Marriage Officer-cum-Sub-Divisional Magistrate,
Bhoranj, District Hamirpur (H.P.).*

In the court of Mrs. Jyoti Rana (HAS) Special Marriage Officer-cum- Sub Divisional Magistrate, Manali District Kullu H.P.

In the matter of :

Adarsh Kumar Shashni aged 29 years s/o Shri Lal Chand Shashni, resident of Village Nasogi, P.O. Chhiyal, Tehsil Manali, District Kullu H.P. and

Smt. Manisha Thakur aged 28 years D/o Shri Devi Singh Thakur resident of Village Chachoga (Jharag), P.O. and Tehsil Manali, District Kullu (H. P.) at present wife of Shri Adarsh Kumar Shashni resident of Village Nasogi, P.O. Chhiyal, Tehsil Manali, District Kullu H.P.

Versus

General Public

An application for registration of marriage under Special Marriage Act, 1954.

Adarsh Kumar Shashni aged 29 years s/o Shri Lal Chand Shashni, resident of Village Nasogi, P.O. Chhiyal, Tehsil Manali, District Kullu H.P. and Smt. Manisha Thakur aged 28 years D/o Shri Devi Singh Thakur resident of Village Chachoga (Jharag), P.O. and Tehsil Manali, District Kullu (H. P.) at present wife of Shri Adarsh Kumar Shashni resident of Village Nasogi, P.O. Chhiyal, Tehsil Manali, District Kullu H.P. has presented an application on 9-11-2015 in this court for the registration of marriage under Special Marriage Act, 1954. Hence this proclamation is hereby issued for the information of general public that if any persons have any objection for the registration of the above marriage can appear in this Court on 10-12-2015 to object registration of above marriage personally or through an authorized agent failing which this marriage will be registered under this Act, 1954 accordingly.

Given under my hand and seal of the court 10th day of November, 2015.

Seal.

Sd/-
*Special Marriage Officer-cum-Sub-Divisional Magistrate,
Manali, District Kullu H.P.*

ब अदालत कार्यकारी दण्डाधिकारी, उप-तहसील नित्थर, जिला कुल्लू, हि० प्र०

जेर धारा:-13(3) जन्म एवं मृत्यु अधिनियम, 1969.

श्री मेला राम पुत्र श्री जुगत राम, निवासी डोबा, डा० नित्थर, उप-तहसील नित्थर, जिला कुल्लू, हि० प्र० प्रार्थी।

बनाम

आम जनता

प्रतिवादी।

श्री मेला राम पुत्र श्री जुगत राम, निवासी डोबा, डा० नित्थर, उप-तहसील नित्थर, जिला कुल्लू, हि० प्र० ने आवेदन-पत्र शपथ कथन सहित गुजारा है कि उसकी माता स्व० श्रीमती सूमी देवी की मृत्यु दिनांक 21-04-2014 को हो गई है लेकिन वह भूल के कारण उक्त मृतक की मृत्यु तिथि ग्राम पंचायत देहरा में दर्ज नहीं करवा सका है।

अतः इस नोटिस द्वारा आम जनता तथा सम्बन्धित रिश्तेदारों को सूचित किया जाता है कि यदि किसी को उक्त मृतक की मृत्यु तिथि दर्ज करने बारे एतराज हो तो वह दिनांक 22-12-2015 को प्रातः 10 बजे इस अदालत में हाजिर आकर पेश करे गैरहाजरी की सूरत में सम्बन्धित पंचायत को उक्त मृतक की मृत्यु तिथि 21-04-2014 दर्ज करने के आदेश पारित कर दिये जायेंगे।

आज दिनांक 16-11-2015 को मेरे हस्ताक्षर व मोहर अदालत सहित जारी हुआ।

मोहर।

हस्ताक्षरित / -
कार्यकारी दण्डाधिकारी,
उप-तहसील नित्थर, जिला कुल्लू (हि० प्र०)।

**In the court of Mrs. Jyoti Rana (HAS) Special Marriage Officer-cum- Sub Divisional
Magistrate, Manali District Kullu H.P.**

In the matter of :

Adarsh Kumar Shashni aged 29 years s/o Shri Lal Chand Shashni, resident of Village Nasogi, P.O. Chhiyal, Tehsil Manali, District Kullu H.P. and

Smt. Manisha Thakur aged 28 years D/o Shri Devi Singh Thakur resident of Village Chachoga (Jharag), P.O. and Tehsil Manali, District Kullu (H. P.) at present wife of Shri Adarsh Kumar Shashni resident of Village Nasogi, P.O. Chhiyal, Tehsil Manali, District Kullu H.P.

Versus

General Public

An application for registration of marriage under Special Marriage Act, 1954.

Adarsh Kumar Shashni aged 29 years s/o Shri Lal Chand Shashni, resident of Village Nasogi, P.O. Chhiyal, Tehsil Manali, District Kullu H.P. and Smt. Manisha Thakur aged 28 years D/o Shri Devi Singh Thakur resident of Village Chachoga (Jharag), P.O. and Tehsil Manali,

District Kullu (H. P.) at present wife of Shri Adarsh Kumar Shashni resident of Village Nasogi, P.O. Chhiyal, Tehsil Manali, District Kullu H.P. has presented an application on 9-11-2015 in this court for the registration of marriage under Special Marriage Act, 1954. Hence this proclamation is hereby issued for the information of general public that if any persons have any objection for the registration of the above marriage can appear in this Court on 10-12-2015 to object registration of above marriage personally or through an authorized agent failing which this marriage will be registered under this Act, 1954 accordingly.

Given under my hand and seal of the court 10th day of November, 2015.

Seal.

Sd/-

*Special Marriage Officer-cum-Sub-Divisional Magistrate,
Manali, District Kullu H.P.*

ब अदालत कार्यकारी दण्डाधिकारी, उप-तहसील नित्थर, जिला कुल्लू, हि० प्र०

जेर धारा:-13(3) जन्म एवं मृत्यु अधिनियम, 1969.

श्री मेला राम पुत्र श्री जुगत राम, निवासी डोबा, डा० नित्थर, उप-तहसील नित्थर, जिला कुल्लू, हि० प्र० प्रार्थी।

बनाम

आम जनता

प्रतिवादी।

श्री मेला राम पुत्र श्री जुगत राम, निवासी डोबा, डा० नित्थर, उप-तहसील नित्थर, जिला कुल्लू, हि० प्र० ने आवेदन-पत्र शपथ कथन सहित गुजारा है कि उसकी माता स्व० श्रीमती सूमी देवी की मृत्यु दिनांक 21-04-2014 को हो गई है लेकिन वह भूल के कारण उक्त मृतक की मृत्यु तिथि ग्राम पंचायत देहरा में दर्ज नहीं करवा सका है।

अतः इस नोटिस द्वारा आम जनता तथा सम्बन्धित रिश्तेदारों को सूचित किया जाता है कि यदि किसी को उक्त मृतक की मृत्यु तिथि दर्ज करने बारे एतराज हो तो वह दिनांक 22-12-2015 को प्रातः 10 बजे इस अदालत में हाजिर आकर पेश करे गैरहाजरी की सूरत में सम्बन्धित पंचायत को उक्त मृतक की मृत्यु तिथि 21-04-2014 दर्ज करने के आदेश पारित कर दिये जायेंगे।

आज दिनांक 16-11-2015 को मेरे हस्ताक्षर व मोहर अदालत सहित जारी हुआ।

मोहर।

हस्ताक्षरित/-
कार्यकारी दण्डाधिकारी,
उप-तहसील नित्थर, जिला कुल्लू (हि० प्र०)।

व अदालत तहसीलदार एवं कार्यकारी दण्डाधिकारी, ऊना, तहसील व जिला ऊना (हि0 प्र0)

नोटिस बनाम:—जनता आम।

ओमकार नाथ

बनाम

आम जनता

दुरखास्त जेर धारा 13(3) जन्म एवं मृत्यु रजिस्ट्रीकरण अधिनियम 1969.

श्री ओमकार नाथ पुत्र राम स्वरूप, निवासी ईशपुर, तहसील ईशपुर, जिला ऊना ने इस अदालत में दुरखास्त दी है कि उसकी पुत्री सुखमनजीत कौर का जन्म गांव कमल नर्सिंग होम टक्का रोड ऊना में दिनांक 03-04-2002 को हुआ था, परन्तु इस बारे पंचायत के रिकॉर्ड में पंजीकरण नहीं करवाया जा सका। अब पंजीकरण करने के आदेश दिए जाएं।

अतः इस नोटिस के माध्यम से सर्व-साधारण को सूचित किया जाता है कि यदि किसी व्यक्ति को उपरोक्त जन्म के पंजीकरण होने बारे कोई उजर/एतराज हो तो वह दिनांक 20/12/2015 को प्रातः दस बजे अधोहस्ताक्षरी के समक्ष असालतन/वकालतन हाजिर आकर पेश कर सकता है। अन्यथा उपरोक्त जन्म का पंजीकरण करने के आदेश दे दिए जाएंगे।

आज दिनांक 20/11/2015 को हस्ताक्षर मेरे व मोहर अदालत द्वारा जारी हुआ।

मोहर।

हस्ताक्षरित/—
तहसीलदार एवं कार्यकारी दण्डाधिकारी,
ऊना, जिला ऊना (हि0 प्र0)।

न्यायालय तहसीलदार एवं कार्यकारी दण्डाधिकारी, ऊना, जिला ऊना (हि0 प्र0)

दावा संख्या नं0.....Teh. Una/M. Reg./20.....

श्री अशोक कुमार पुत्र प्यारे लाल, जात बाहती, गांव मेन बाजार ऊना, डा0 ऊना, तहसील ऊना, जिला ऊना (हि0 प्र0)।

बनाम

आम जनता

दावा अन्तर्गत धारा 8(4) विवाह पंजीकरण अधिनियम, 1996.

उपरोक्त मुकद्दमा अनुवान वाला में श्री अशोक कुमार पुत्र श्री प्यारे लाल, जात बाहती, गांव मेन बाजार ऊना, डा0 ऊना, तहसील ऊना, जिला ऊना (हि0 प्र0) ने इस न्यायालय में प्रार्थना-पत्र प्रस्तुत किया है कि उसका विवाह दिनांक 29/01/2007 को श्रीमती मोनिका चौधरी पुत्री श्री प्रकाश चन्द, जात बाहती, गांव सनोली, डाकघर सनोली, तहसील ऊना, जिला ऊना (हि0 प्र0) के साथ हुआ है। लेकिन अज्ञानता के कारण अपने विवाह का इन्द्राज स्थानीय रजिस्ट्रार विवाह पंजीकरण नगरपालिका ऊना, तहसील ऊना, जिला ऊना (हि0प्र0) में न करवा सका।

अतः इस सन्दर्भ में आम जनता को सूचित किया जाता है कि उपरोक्त वर्णित के विवाह का इन्द्राज रजिस्ट्रार विवाह स्थानीय पंजीकरण नगरपालिका ऊना, तहसील ऊना, जिला ऊना (हि0 प्र0) में दर्ज करवाने बारे किसी को एतराज हो तो वह दिनांक 20/12/2015 को इस न्यायालय में उपस्थित होकर प्रस्तुत कर सकता है, अन्यथा इसके बाद उक्त वर्णित विवाह के पंजीकरण हेतु आगामी कार्यवाही अमल में लाई जायेगी। इसके बाद कोई भी एतराज काबले समायत न होगा।

आज दिनांक 20/11/2015 को मेरे हस्ताक्षर व न्यायालय की मोहर द्वारा जारी हुआ।

मोहर।

हस्ताक्षरित/—
तहसीलदार एवं कार्यकारी दण्डाधिकारी,
ऊना, जिला ऊना (हि0 प्र0)।

व अदालत तहसीलदार एवं कार्यकारी दण्डाधिकारी, ऊना, तहसील व जिला ऊना (हि0 प्र0)

नोटिस बनाम:—जनता आम।

हरी राम सिद्धू

बनाम

आम जनता

दुरखास्त जेर धारा 13(3) जन्म एवं मृत्यु रजिस्ट्रीकरण अधिनियम 1969.

श्री हरी राम सिद्धू पुत्र निक्का राम, निवासी सन्तोषगढ़, तहसील ऊना, जिला ऊना ने इस अदालत में दुरखास्त दी है कि उसके पुत्र विनय सिद्धू का जन्म गांव सनोली में दिनांक 30-04-1984 को हुआ था, परन्तु इस बारे पंचायत के रिकॉर्ड में पंजीकरण नहीं करवाया जा सका। अब पंजीकरण करने के आदेश दिए जाएं।

अतः इस नोटिस के माध्यम से सर्व-साधारण को सूचित किया जाता है कि यदि किसी व्यक्ति को उपरोक्त जन्म के पंजीकरण होने बारे कोई उजर/एतराज हो तो वह दिनांक 19/12/2015 को प्रातः दस बजे अधोहस्ताक्षरी के समक्ष असालतन/वकालतन हाजिर आकर पेश कर सकता है। अन्यथा उपरोक्त जन्म का पंजीकरण करने के आदेश दे दिए जाएंगे।

आज दिनांक 18-11-2015 को हस्ताक्षर मेरे व मोहर अदालत द्वारा जारी हुआ।

मोहर।

हस्ताक्षरित/—
तहसीलदार एवं कार्यकारी दण्डाधिकारी,
ऊना, जिला ऊना (हि0 प्र0)।

CHANGE OF NAME

I, Vandana d/o Shri Vinay Ram Sharma, r/o H. No. 77, Housing Board Colony, VPO Bajaura, Tehsil Bhuntar, District Kullu (HP) have changed my name to Vandana Sharma. All concerned note.

VANDANA SHARMA
d/o Shri Vinay Ram Sharma,
r/o H. No. 77, Housing Board Colony, VPO Bajaura,
Tehsil Bhuntar, District Kullu (H. P.).